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Doc#: 0534349110 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/09/2005 07:21 AM Fg: 1 of 3

X

Release of Deed

Ful

Partial

Know all Men by these presents, that SUCCESSOR BY MERGER TO FAN'K ONE NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MARIO ARROYO AND IRMA ARROYO

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 07/24/04 as Document Number 0425117255 Book N.A Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows. to-wit:

SEE ATTACHED

Property Address: 415 W PALATINE RD

ARLINGTON

IL 60004

PIN 03192050050000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and

Dated at LEXINGTON, KY as of

10/24/05

JPMORGAN CHASE BANK NA

CHERIE' N TY

Its: Mortgage Officer

Attest:

RICKIE KNOX Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized on cers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. ou Claner

Notary Public

My Commission Expires:

OFFICIAL SEAL JOYCE ANN WARREN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

This instrument was prepared by: RICKIE KNOX

00414511547936

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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SITUATED IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS LOT 3 (EXCEPT THE NORTH 10 FEET THEREOF)IN BLOCK 1 IN HASBROOK SUBDIVISION UNIT NUMBER 2, OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19 TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17 1957 AS DOCUMENT NO 17041013, IN COOK COUNTY ILLINOIS

Property of County Clerk's Office