UNOFFICIAL COPY



Doc#: 0534349124 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/09/2005 07:21 AM Pg: 1 of 3

0000	X			
Release of Deed	Full	Partial		
Know all Men by these presents	, that JPMc	organ Chase Bar	nk, NA	
	0		("Bank")	
consideration of one dollar, and whereof is hereby acknowledged JAMES RABINOWITZ	other good ar d, does her∌b	nd valuable cons y release, conve	siderations, the re ey and quit claim u	ceipt unto
representatives and assigns, all whatsoever Bank may have acques 04/08/05 as Document Number registered in the Recorder's/Registered in the Recorder's/Registered in the State of Illinois applicable to legally described as follows, to-we SEE ATTACHMENT FOR LEGAL	er 05111470 er 05111470 istrars Office the property, it: L DESCRIPT	gh or by a certai 019 Book N/ of <u>COOK</u> situated in said (n Mortgage dated A Page N/A	d recorded/ y, in
Property Address: 23 NORTH GF	REEN STREE	T CHICAG	O IL	60607
PIN 17-08-450-006-0000				

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and

Dated at LEXINGTON, KY as of	10/27/05
O.	

JPMorgan Chase Sank, NA

LINDA J NOE

Its: Mortgage Officer

Attest:

Its: Authorized Officer ,004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank, NA and THAT TriEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

SE CONTRACTE DE OFFICIAL SEAL PEGGY A. MARR ^oueuc - kentucky _ву Сотт. Expires 11-26-05

This instrument was prepared by: JOHNNY RANDOLPH

00449228139104

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

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LEGAL DESCRIPTION OFFICIAL CO

PARCEL 1: UNITS 504 AND P-16 AND P-17 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 23 ON GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0432834100, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-BA LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office