

# UNOFFICIAL COPY



The State of Illinois

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90864  
P.O. BOX 30014  
RENO, NV 89502-3014  
(800) 233-5006

Doc#: 0534354050 Fee: \$50.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 12/09/2005 10:15 AM Pg: 1 of 3

Loan Number: 0068403757 - 9/01

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road, Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

1694973

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 12/10/04, made and executed by **MARTIN COLIN, MARRIED TO ARACELI HIDALGO, As Joint Tenants**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Recorded: 01/06/05, As No. 0500634061

Such Mortgage having been given to secure payment of two hundred two thousand five hundred and 00/100 (\$ 202,500.00) which Mortgage is of record in Book \_\_\_\_\_ Volume \_\_\_\_\_, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

NOS-C  
SN  
P3  
SN  
MJE  
1/5

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/15/2004.

Argent Mortgage Company, LLC  
(Assignor)

By:   
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

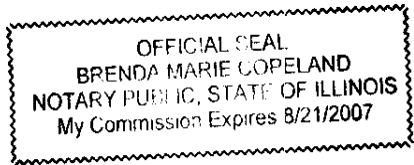
State of Illinois

County of Cook } ss.

On 12/15/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Brenda Marie Copeland



Loan Number: 0068403757 - 9701

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*Protect 1 Title, Inc.  
7222 W Cermak Rd  
Suite 705  
North Riverside, IL 60546  
Authorized Agent of First American Title Insurance Company*

File No. **BP-0410802**

## **Exhibit A**

**LOT 8 IN BLOCK 10 IN WINSLOWS FOURTH SUBDIVISION OF BLOCKS 9, 10 & 11 OF SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.**

**PIN: 16-29-109-027-0000**

**COMMONLY KNOWN AS: 2316 Highland Ave., Berwyn IL 60402**

Property of Cook County Clerk's Office

**Authorized Agent of First American Title Insurance  
Company**

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