

# UNOFFICIAL COPY

Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**AIMEE SHORTER (LAND AM)**



Doc#: 0534354104 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/09/2005 11:10 AM Pg: 1 of 1

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

Loan#: 0035223585      PLS#: 464211



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARGIE MITCHELL, AN UNMARRIED WOMAN AND RICKIE P BROWN, SR, AN UNMARRIED MAN, AS JOINT TENANTS**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **APRIL 15, 2002**

Recorded on: **MAY 21, 2002** as Instrument No. **0020580161** in Book No. --- at Page No. ---

Property Address: **650 NORTH LONG AVE, CHICAGO, IL 60644-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **16-09-109-031**

Legal Description: **LOT 3 IN DAMIER'S SUBDIVISION OF LOTS 1 TO 13 AND 20 FOOT ALLEY SOUTH OF AND ADJOINING IN BLOCK 1 IN WILSON AND ST. CLAIR'S RESUBDIVISION OF BLOCK 3 IN MERRICK'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 03, 2005**

**AMERIQUEST MORTGAGE COMPANY**

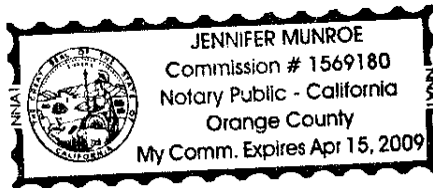
By:   
**RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT**

State of CALIFORNIA }  
County of ORANGE } ss.

On **NOVEMBER 03, 2005**, before me, **JENNIFER MUNROE**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) **JENNIFER MUNROE**



*SV  
SU  
my  
J.M.*