

# UNOFFICIAL COPY



Doc#: 0534354112 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/09/2005 11:12 AM Pg: 1 of 2

Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**SAMIR KHAN (LAND AM)**

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

Loan#: 1000125509 PLS#: 459444 +



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **KENNETH L VALLOW AND JOANNE VALLOW , AS JOINT TENANTS** Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION** Mortgage Dated: **NOVEMBER 05, 2004**

Recorded on: **NOVEMBER 30, 2004** as Instrument No. **04335446138** in Book No. --- at Page No. ---

Property Address: **1314 174TH ST, HAZEL CREST , IL 60429**

County of **COOK**, State of **ILLINOIS**

**PIN# 29-29-310-009**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 28, 2005**

**NEW CENTURY MORTGAGE CORPORATION**

By: *Karen Woods*

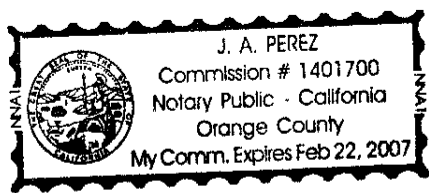
**KAREN WOODS, ASSISTANT VICE PRESIDENT**

State of CALIFORNIA }  
County of ORANGE } ss.

On **OCTOBER 28, 2005**, before me, **J.A. PEREZ**, personally appeared **KAREN WOODS, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*JAP*  
(Notary Name): **J.A. PEREZ**



*[Handwritten initials]*

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Law Title Insurance Company Inc.-Naperville  
2900 Ogden Ave., Suite 108  
Lisle, Illinois 60532  
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 223502L\*REV11/9/04

The land referred to in this Commitment is described as follows:

LOT 8, IN BLOCK 2, IN OLIVER L. WATSON'S THIRD COTTAGE HOME ADDITION TO HAZEL CREST, A SUBDIVISION OF THE SOUTH HALF (S 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION TWENTY-NINE, TOWNSHIP THIRTY SIX NORTH, RANGE FOURTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.