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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0534356088 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/09/2005 02:48 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Original Mortgagor: JOSE TINOCO

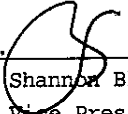
Recorded in Cook County, Illinois, on 05/11/04, as Instrument # 0413229108

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/01/2005

Chase Home Finance LLC

By: 
Shannon Blum
Vice President

State of California

County of Santa Clara

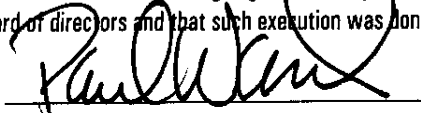
On 11/01/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared

Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of Chase Home Finance LLC,

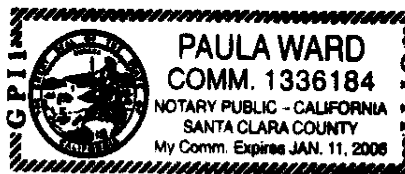
and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC.



Notary: Paula Ward

My Commission Expires 01/11/06



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1654691 Investor LN# 18523993 P.I.F.: 08/24/05

TEST 90864 RECON.IL 12-031 IL Cook 1783:17 ASSIGN 1



36-25-0

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ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1654691 (12-031 IL Cook)

Tax ID: 16-35-408-003-0000

Date of mortgage: 04/23/04 Amount of mortgage: \$127500.00 Address: 3453 W 38th St Chicago, IL 60632

LOT 22 IN WATSON'S SUBDIVISION OF BLOCK 16 IN J.H. REE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, WITH THAT PART SOUTH OF THE CANAL OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: NEW CENTURY MORTGAGE CORPORATION To: CHASE HOME FINANCE LLC

Property of Cook County Clerk's Office