NOFFICIAL CC Recording Requested By: ALTA REAL ESTATE SERVICES, INC

When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC 10401 DEERWOOD PARK BLVD. ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32256



Doc#: 0534356095 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/09/2005 02:52 PM Pg: 1 of 2



SATISFACTION

ALTA REAL ESTATE SERVICES, "NC. #:0007194145 "VALDEZ" Lender ID:P32/408309061 Cook, Illinois PIF: 10/27/2005 MERS #: 100176104083090619 VPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES WWHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, made and executed by LUIS E. VALDEZ A MARRIED MAN,, originally to MERS AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION in tile County of Cook, and the State of Illinois, Dated: 09/20/2004 Recorded: 11/04/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0430911335, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 72 IN FULLERTON CENTRAL MANOR, A SUED VISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29. TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRIN'CIP AL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-29-424-011

Property Address: 2529 N PARKSIDE AVE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has July executed the foregoing instrument. a lost of the contract of the

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC On November 9th, 2005

B. Williams, Assistant Secretary

STATE OF Florida **COUNTY OF Duval**

On November 9th, 2005, before me, GLORIA J. LATHROP, a Notary Public in and for Duval County, in the State of Florida, personally appeared B. Williams, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

GLORIA J. LATHROT #DD302721 Notary Expires: 03/23/2008

GLORIA J. LATHROP Commission # DD302721 My Commission Expires 03-23-2008 Bonded Through National Notary Assn.

(This area for notarial seal)

SATISFACTION Page 2 of 2

UNOFFICIAL COPY

Prepared By: Abbra Burdon, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212

