


# UNOFFICIAL COPY

This document prepared by:

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05343041520  
Doc#: 0534304152 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/09/2005 12:26 PM Pg: 1 of 4

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## WARRANTY DEED

### KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **MICHAEL R. BYTNAR and VICKY L. BYTNAR**, husband and wife, hereinafter referred to as the "Grantors", does hereby convey and warrant unto **CHARLES M. MAYER**, 2749 N. 76<sup>th</sup> Ct., Elmwood Park, IL 60707, a single man, hereinafter the "Grantee", the following lands and property together with all improvements located thereon, lying in the County of Cook, State of Illinois, to-wit:

### LEGAL DESCRIPTION:

**See Attached!**

P.I.N. No.: 13-08-213-070-1001

Address of Real Estate: 5429 N. MILWAUKEE AVE., APT. 1A, CHICAGO, IL 60630

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any. TO HAVE AND TO HOLD same unto Grantee, and unto Grantee's heirs and assigns forever, with all appurtenances thereunto belonging. GRANTOR does for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

DD 8358378 No. Parking 096

BOX 334 CTI

4

# UNOFFICIAL COPY

WITNESS Grantor(s) hand(s) this the 24<sup>th</sup> day of October, 2005

X Michael R. Bytnar  
MICHAEL R. BYTNAR

X Vicky L. Bytnar  
VICKY L. BYTNAR

STATE OF ILLINOIS )  
  )  
COUNTY OF COOK        )

I, Alan W. Schmidt, the undersigned, a Notary Public in and for said county, in the state aforesaid, DO HEREBY certify that **Michael R. Bytnar and Vicky L. Bytnar**, personally known to me to be the same persons whose name subscribed the foregoing instrument, appeared before me this day in person, and acknowledged that they, signed sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 24<sup>th</sup> day of October, 2005.  
OFFICIAL SEAL  
ALAN W SCHMIDT  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 07-14-07

Alan W Schmidt  
Alan W. Schmidt

My Commission Expires: July 14, 2007

Send subsequent tax bills to: Charles E. Mayer

Mail to :

STATE OF ILLINOIS



NOV. 18.05

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000015387

REAL ESTATE TRANSFER TAX
00250.00
FP 103032

COOK COUNTY  
REAL ESTATE TRANSACTION TAX

COUNTY TAX



NOV. 18.05

REVENUE STAMP

# 0000015481

REAL ESTATE TRANSFER TAX
00125.00
FP 103034

CITY OF CHICAGO



NOV. 18.05

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000005376

REAL ESTATE TRANSFER TAX
01875.00
FP 103033

# UNOFFICIAL COPY

## KNOW ALL MEN BY THESE PRESENTS

That **VICKY L. BYTNAR**, of the City of Chicago, County of Cook in the state of Illinois has made, constituted and appointed, and BY THESE PRESENTS does make and appoints attorney **ALAN W. SCHMIDT** of the City of Chicago, County of Cook, state of Illinois true and lawful ATTORNEY for me, in my name, in my representative capacity as hereinabove named, place and stead to represent me in the sale of my interest in **5429 N. MILWAUKEE, UNIT 1A, Chicago, IL, 60630**, giving and granting unto **ALAN W. SCHMIDT** said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite, reasonable and necessary to be done in and about as fully, to all intents and purposes as he might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that **ALAN W. SCHMIDT** said ATTORNEY shall lawfully do or cause to be done by virtue hereof.

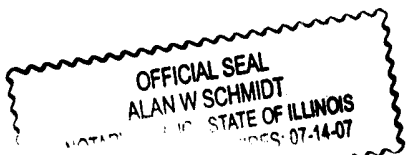
IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 24<sup>th</sup> day of October, 2005.

X *Vicky L. Bytnar*  
Vicky L. Bytnar

\*\*\*\*\*

STATE OF ILLINOIS                    )  
  )        ss.  
COUNTY OF COOK                    )

I, Alan W. Schmidt, a notary public in and for and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that **Vicky L. Bytnar**, personally known to me to be the same person whose name subscribed to the foregoing Instrument appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said Instrument as her free and voluntary act, for the uses and purposes therein set forth this 24<sup>th</sup> day of October, 2005.



*Alan W. Schmidt*  
Notary Public

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1401 DD8358378 NA  
**STREET ADDRESS:** 5429 N. MILWAUKEE AVE #1A  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 13-08-213-070-1001

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 5429-1A, IN THE SHANGHAI LIL CONDOMINIUM # VI, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 PART OF LOTS 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, AND 53 TAKEN AS A TRACT OF LAND (EXCEPT THAT PART OF SAID LOTS TAKEN FOR WIDENING OF MILWAUKEE AVENUE) AND EXCEPTING THEREFROM THE SOUTH 162.00 FEET THEREOF, AS MEASURED ON THE SOUTHWESTERLY AND NORTHEASTERLY LINE THEREOF, IN BLOCK 3 IN BUTLER'S CARPENTER AND MILWAUKEE AVENUE SUBDIVISION OF THAT PART OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF MILWAUKEE AVENUE (EXCEPT THE NORTH 666 FEET THEREOF), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM, RECORDED DECEMBER 27, 1995 AS DOCUMENT 95896963, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

**PARCEL 2:** NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE UMBRELLA PARCEL AS DISCLOSED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS, COVENANTS AND BYLAWS FOR THE SHANGHAI LIL UMBRELLA ASSOCIATION, RECORDED DECEMBER 27, 1995 AS DOCUMENT 95896962 AND CREATED BY DEED FROM CAHILL J. CONDOMINIUM, LTD., AN ILLINOIS CORPORATION TO THE SHANGHAI LIL CONDOMINIUM UMBRELLA ASSOCIATION BY DEED DATED DECEMBER 17, 1995 AND RECORDED DECEMBER 27, 1995 AS DOCUMENT 95898169.

**PARCEL 3:** THE EXCLUSIVE RIGHT TO USE PARKING SPACE 1 IN SHANGHAI LIL CONDOMINIUM VI, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95896963.