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Recording Requested By:
First Franklin Financial Corp

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90864
P.O. BOX 30014
RENO, NV 89502-3014
(800) 233-5006



Doc#: 0534306082 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/09/2005 02:08 PM Pg: 1 of 3

1670576

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 33144726 "BROWN JR." FFFC01

Date of Assignment: 01/23/2004

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N. FIRST STREET, SUITE 600, SAN JOSE, CA 95131

Assignee:

Chase Home Finance LLC

Executed By: LAWSON BROWN JR., UNMARRIED To: FIRST FRANKLIN FINANCIAL CORPORATION

Mortgage Dated 01/09/2004 and Recorded 01/21/04 As 0402145084
In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 20203250030000

Property Address: 7007-7009 SOUTH JUSTINE STREET, CHICAGO, ILLINOIS 60636

Legal: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$138,750.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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Page 2 Corporate Assignment of Mortgage

FIRST FRANKLIN FINANCIAL CORPORATION

On January 28, 2004

By: Steve Barnett

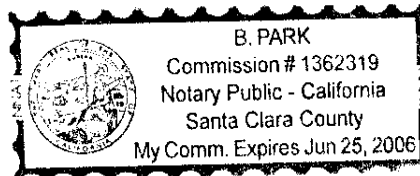
STEVE BARNETT/ VP OF MORTGAGE OPERATIONS

STATE OF California
COUNTY OF Santa Clara

ON January 28, 2004, before me, B. PARK, a Notary Public in and for Santa Clara County, in the State of California, personally appeared STEVE BARNETT/ VP OF MORTGAGE OPERATIONS, personally known to me ~~(or proved to me on the basis of satisfactory evidence)~~ to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity, and that by his/~~her/their~~ signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

B.P.
B. PARK
Notary Expires: 06/25/2006 #1362319



(This area for notarial seal)

Prepared By: Diane Ortiz, 2150 N. First Street, San Jose, CA 95131
CAK/20040128/0054 GENERIC COOK IL BAT: 123/33144726 KAMOR

CLERK'S OFFICE OF COOK COUNTY CLERK'S OFFICE

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LOT 43 AND 44 IN BLOCK 6 IN MARSTON AND AUGUR'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office