

# UNOFFICIAL COPY



Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0534306083 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/09/2005 02:08 PM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST FRANKLIN FINANCIAL CORPORATION

Original Mortgagor: LAWSON BROWN JR

Recorded in Cook County, Illinois, on 01/21/04 as Instrument # 0402145084

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/23/2005

Chase Home Finance LLC

By: \_\_\_\_\_

Shannon Blum  
Vice President

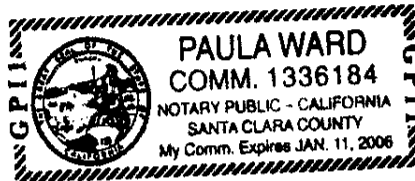
State of California

County of Santa Clara

On 09/23/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC.

Notary: Paula Ward

My Commission Expires 01/11/06



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1670516 Investor LN# 17259813 P.I.F.: 08/30/05

90864 RECON.IL 12-031 IL Cook 1916:4 ASSIGN 3



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## ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1670516 (12-031 IL Cook)

Tax ID: 20203250030000

Date of mortgage: 01/09/04 Amount of mortgage: \$138750.00 Address: 7007-7009 S Justine St Chicago, IL 60636  
LOT 43 AND 44 IN BLOCK 6 IN MARSTON AND AUGUR'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION  
20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: FIRST FRANKLIN FINANCIAL CORPORATION To: CHASE HOME FINANCE LLC

Property of Cook County Clerk's Office