

# UNOFFICIAL COPY



DRAFTED BY:  
Iris Torres  
ABN AMRO MORTGAGE GROUP, INC.  
7159 CORKLAN DRIVE  
JACKSONVILLE, FL 32258  
(800) 783-8900

Doc#: 0534306032 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/09/2005 09:49 AM Pg: 1 of 2

AFTER RECORDING MAIL TO:  
THOMAS L. MORABITO  
2131 W MELROSE STREET  
CHICAGO, IL 60618

LOAN NO.: 0008019657


RELEASE OF MORTGAGE OR TRUST DEED  
IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF THE DEBT SECURED  
BY THE MORTGAGE EXECUTED BY THOMAS L. MORABITO AND SUZANNE M. MORABITO,  
HUSBAND AND WIFE, AS MORTGAGOR, TO ABN AMRO MORTGAGE GROUP, INC., DATED  
DECEMBER 20, 2001 AND RECORDED ON JANUARY 9, 2002 AS DOCUMENT NUMBER  
0020032847 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS. ABN AMRO  
MORTGAGE GROUP, INC. AS MORTGAGEE, THE UNDERSIGNED HEREBY RELEASES SAID  
MORTGAGE WHICH FORMERLY ENCUMBERED THE DESCRIBED REAL PROPERTY TO WIT:

SEE EXHIBIT 'A' FOR LEGAL DESCRIPTION

THE UNDERSIGNED HEREBY WARRANTS THAT IT HAS FULL RIGHT AND AUTHORITY TO  
RELEASE SAID MORTGAGE AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGEE.  
DATED November 14, 2005

ABN AMRO MORTGAGE GROUP, INC.

BY

  
LENORA JAMES, ASSISTANT VICE PRESIDENT

STATE OF FLORIDA) SS  
COUNTY OF DUVAL)

The foregoing instrument was acknowledged before me on November 14, 2005, by LENORA JAMES,  
ASSISTANT VICE PRESIDENT, and the foregoing officer of ABN AMRO MORTGAGE GROUP, INC. on  
behalf of said corporation.

  
MARY RIECKS, NOTARY PUBLIC



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EXHIBIT "A"

LOT 13 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 47 IN THE SUBDIVISION OF SECTION 19 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  AND THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  AND THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  THEREOF) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2131 W MELROSE STREET; CHICAGO, IL 60618

PERMANENT PARCEL NO.: 14-19-330-001-0000

Property of Cook County Clerk's Office