

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

RHONDA EVANS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255



Doc#: 0534312019 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/09/2005 09:40 AM Pg: 1 of 3

2054814
MOGHEES ADIL
PO Date: 10/06/2005

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MOGHEES ADIL AND ROZINA M ADIL HUSBAND AND WIFE
to NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY dated February
25, 2003 calling for the original principal sum of (dollars (\$520,000.00), and recorded in Mortgage Record 5939, page
0306 and/or instrument # 0030380506, of the records in the office of the Recorder of COOK County, ILLINOIS,

more particularly described as follows, to wit:

3820 LAFONTAINE DR, GLENVIEW IL - 60025

Tax Parcel No. 04-29-410-009

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 27th day of October, 2005.

NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED
MORTGAGE COMPANY

By

TERESA ENIX

Its VICE PRESIDENT

S-C
SV
PB
SW
MX
IL_REL16

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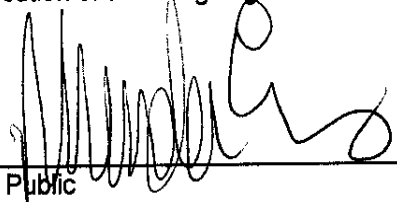
2054814

MOGHEES, ADIL

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of October, 2005, personally appeared FRESA ENIX, VICE PRESIDENT, of NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
RHONDA EVANS



**RHONDA EVANS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
FEB. 20, 2008**

Property of Cook County Clerk's Office

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02/21/2003 03:07PM

Mid America Companies

PAGE 2 OF 4

COMMITMENT FOR TITLE INSURANCE**MID AMERICA TITLE COMPANY**

----- SCHEDULE A -----

1. FILE NUMBER: 190359
2. EFFECTIVE DATE: 21-DEC-2002
3. POLICY TO BE ISSUED AMOUNT

ALTA OWNER'S POLICY (10-17-92)	\$650,000.00
PROPOSED INSURED: MOGHEES ADIL AND KOSINA ADIL	
ALTA LOAN POLICY (10-17-92)	\$500,000.00
PROPOSED INSURED: TO COME	
4. THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO HEREIN IS FEE SIMPLE AND IS AT THE EFFECTIVE DATE HEREOF VESTED IN:

NEWPORT HOMES, INC.
5. THE MORTGAGE OR TRUST DEED TO BE INSURED, WHICH ENCUMBERS THE PROPERTY, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

TO COME
6. THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS:

LOT 94 IN GLENBROOK ESTATES, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THE WEST 75 FEET OF THE NORTH 580.80 FEET THEREOF) OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND WEST OF THE LAND ACQUIRED FOR THE REALIGNMENT OF LAKE AVENUE AND SPINSTEIN ROAD BY CONDEMNATION CASE NO. 62-6274, TRACT 20 FILED APRIL 26, 1962 IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAN THEREOF RECORDED APRIL 19, 1971 AS DOCUMENT NUMBER 21451477.

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02/21/2003 FRI 15:04 ITX/RX NO 62551 @003