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When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 0534322113 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/09/2005 03:14 PM Pg: 1 of 2

CMMC#: 0001273412 PHH#: 32955700

EFFECTIVE DATE: 12/01/2005

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION, A WISCONSIN CORPORATION, WHOSE ADDRESS IS 2908 MARKET PLACE, SUITE 100 , MADISON, WI 53719, (ASSIGNOR), these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to PHH MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, WHOSE ADDRESS IS 3000 LEADENHALL ROAD MAIL STOP DC, MT. LAUREL, NJ 08054, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 01/18/1994 , and made by JAMES W. MAREK to SERVICE CORP MORTGAGE. A DIV OF ICUL SERVICE CORPORATION and recorded in the Recorder or Registrar of as Instr# 94-086225 Titles of COOK County, Illinois in Book Page

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

CHICAGO, IL 60697 known as: 812W VAN BUREN 3G

17-17-228-020-1017, volume 591

CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MOTGGAGE CORPORATION, CU MORTGAGE CORPORATION

VICE PRESIDENT LESLIE HAFNER

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me THIS 22ND DAY OF NOVEMBER IN THE YEAR 2005 , by LESLIE HAFNER of CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION on behalt of said CORPORATION.

MARIA LEONOR GERHOLDT My commission expires: 05/26/2009

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CUNAS 4904896

CJ699989

MARIA LEONOR GERHOLDT Notary Public State of Florida

Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Commission Exp. May 26, 2009 No. DD 0434521

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Loan No: 0001273412

'EXHIBIT A'

PARCEL 1: UNIT NO. 3G IN THE WESTGATE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 9, 10 AND 11 IN BLOCK 20 OF DUNCAN S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST % OF THE NORTHEAST ... OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM DATED JUNE 21, 1990 FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT NO.LR3891819, AND RECORDED WITH THE RECORDER OF DEEDS AS DOCMENT NO. 90303797, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: NONEXCLUSIVE FASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED, LIMITED AND DEFINED IN DECLARATIOIN OF EASEMENTS, RESTRICTIONS AND OPERATING AGREEMENTS DATED JUNE 21, 1990 AND FILED WITH THE REGISTRAR OF TITLES AS DOCMENTS NO.LR3891818 AND RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NO. 9030796 THROUGH, OVER AND ACROSS THE LOBBY AREA AND CORRIDOR BETWEEN THE FLEVATOR AND THE DOORIN THE SOUTHEAST PROP. PORTION OF THE COMMERCIAL PROPERTY .