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0534322115

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0534322115 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/09/2005 03:21 PM Pg: 1 of 2

LN#: 0613554302A

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged the undersigned, **ALLIANCE FINANCING MORTGAGE CORP., A ILLINOIS CORPORATION, WHOSE ADDRESS IS 321 W. PROSPECT AVE., MT. PROSPECT, IL 60056, (ASSIGNOR)**, by those presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, WHOSE ADDRESS IS 8170 BAYMEADOWS WAY WEST, JACKSONVILLE, FL 32256, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 07/14/2003, and made by **JUNG E. KIM** to **ALLIANCE FINANCING MORTGAGE CORP.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0322704020

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

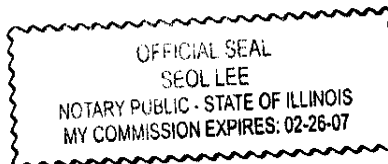
SEE EXHIBIT "A" ATTACHED

known as: 7450 N. LINCOLN, #509 SKOKIE, IL 60076
11/23/2005 10-27-307-129-1045
ALLIANCE FINANCING MORTGAGE CORP.

BY: *[Signature]*
John H. Lee V.P.

STATE OF ILLINOIS COUNTY OF Cook
The foregoing instrument was acknowledged before me THIS 23RD DAY OF NOVEMBER IN THE YEAR 2005, by John H. Lee of ALLIANCE FINANCING MORTGAGE CORP. on behalf of said CORPORATION.

[Signature]
Seol Lee
My commission expires: 2/26/07



Document Prepared By:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



@ WMMIA 4999092

S.C.
S-4
P-2
S-9
M-4
M-12

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Loan No: 0613554302A

'EXHIBIT A'

PARCEL 1: UNIT 509 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LINCOLN RIDGE NORTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00-786909, IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 25 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00-786909. PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS, EASEMENTS, CHARGES AND LIENS AND BY-LAWS FOR LINCOLN RIDGE HOMEOWNERS ASSOCIATION RECORDED JULY 15, 1998 AS DOCUMENT NUMBER 98-613434.

of Cook County Clerk's Office