

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

Doc#: 0534322124 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/09/2005 03:23 PM Pg: 1 of 1

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 0611135245

The undersigned certifies that it is the present owner of a mortgage made by **CRAIG G. MOFFAT AND LAWRENCE D. PAVIA** to **HARTFORD FINANCIAL SERVICES, INC.** bearing the date 03/31/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0310444012

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

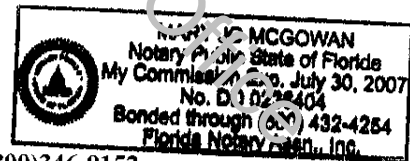
LOT 12 IN EDGEWOOD A SUBDIVISION OF LOTS 1, 2 AND 3 IN THE ASSESSOR'S DIVISION OF THE NORTH EAST 1/4 AND PART OF THE NORTH WEST 1/4 OF FRACTIONAL IN SECTION 5 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
known as: 6041 N. MENARD AVE. CHICAGO, IL 60646  
PIN# 13-05-216-029

dated 11/29/2005  
WASHINGTON MUTUAL BANK, FA

By: \_\_\_\_\_  
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 11/29/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



@ WMMIA 4721346 AZE707296

form1/RCNIL1

S.C.  
S-Y  
P-I  
S-Y  
M-Y  
M.T.