For and in consideration of the sum of Ten and No/100ths Dollars, and other good and valuable consideration in hand paid, conveys and warrants to:

MARY BETH MORAN\* 446 BRADBUTY LANE #311-064 BARTLETT, IL 60103

Doc#: 0534333143 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/09/2005 11:16 AM Pg: 1 of 3

\* and Time MY D. MURAN AS JUINT TENANTS

the following described Rial Estate situated in the County of Cook in the State of Illinois, to wit:

(Cae Legal Attached Hereto)

Permanent Real Estate Index Number

8-51-511 - UE

06-35-319-002-0000 (underlysny

Address of Real Estate: 446 Bradbury Lane, Unit #311-064

Bartlett, IL 60103

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President, and attested by its Asst. Secretary, this 27th day of **October** ,2005.

E-ASBURY CORP., an Illinois corporauce being the Manager of

ASBURY PLACE PARTNERS, LLC, a general partner in ASBURY PLACE VENTURE, a

joint venture

Warren A. James

Vica-President

Attest:

Assistant Secretary

State of Illinois, County of Cook ss. 1, the undersigned, a Notary Public in and for the County. in the State aforesaid, DO HEREBY CERTIFY that <u>Warren A. James</u> personally known to me to be the Vice President of E-ASBURY CORP., the Manager of ASBURY PLACE PARTNERS, LLC, a general partner in ASBURY PLACE VENTURE, an Illinois general partnership, and <u>John H. Jackson</u>, personally known to me to be the Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of October

**Impress** 

Commission expires

NOTARY PUBLIC

UDSEPHINE SANDOVAL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/3/2009

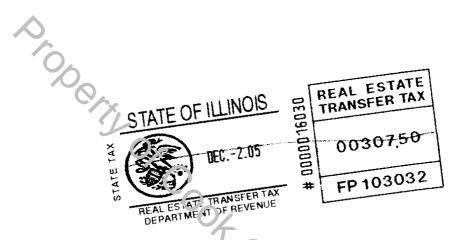
This instrument was prepared by: John H. Jackson, 33 N. LaSalle St., Ste. 2030 Chicago, IL 60602

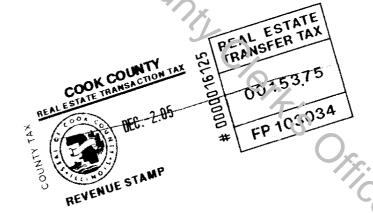
Dennis Nolan Mail to:

Attorney at Law 221 Railroad Avenue Bartlett, IL 60103

Şend subsequent tax biliş to: Mary

## **UNOFFICIAL COPY**







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## **UNOFFICIAL COPY**

## PARCEL 1:

UNIT 311-064: THE EAST 20.08 FEET OF THE WEST 90.71 FEET, BOTH AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF LOT 11 IN ASBURY PLACE, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 2004 AS DOCUMENT 0402719063, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

NON-EXCLUSIVE FASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND DECLARED BY THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ASBURY PLACE SUBDIVISION RECORDED JULY 13, 2004 AS DOCUMENT NUMBER 0419545015.

PANE OLINA CONTROL ORIGINA COMMONLY KNOWN AS: 446 BRADBURY LANE, BARTLETT, IL 60103

PIN: 06-35-319-002-0000