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Doc#: 0534334006 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/09/2005 08:17 AM Pg: 1 of 2

RELEASE DEED (ILLINOIS)

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Above Space For

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS THAT Bank of Lincolnwood

of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do _____ hereby remise, release, convey and quit-claim unto XEZ, Inc. a corporation organized and existing under the laws of the State of Illinois
(NAME AND ADDRESS)

7303 N. Cicero, Lincolnwood, Illinois 60712

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ they have acquired in, through, or by a certain Mortgage, bearing date the 28th day of September, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of _____ page _____, as Document Number 0527150039, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 15 IN BLOCK 1 IN WEDDELL AND COX'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 20-20-203-011

Address(es) of premises: 6327 S. Carpenter Street, Chicago, Illinois 60621

WITNESS _____ hand and seal this 18th day of November, 2005

R.L. Delzer, Executive Vice President

(SEAL)

S.S. Anderson, Senior Vice President

(SEAL)

ADS-1841

Property Clerk's Office

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STATE OF Illinois)
COUNTY OF Cook) SS

I, Sheila Klepper, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that R.L. Delzer, Executive Vice President and S.S. Anderson, Senior Vice President

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 18th day of November 2005.

Sheila Klepper
NOTARY PUBLIC

Commission expires _____

Mail to:

This instrument was prepared by S. Klepper (NAME)

4433 W. Touhy Avenue, Lincolnwood, Illinois (ADDRESS)



1481-207A

Property of Cook County Clerk's Office