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THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

SHANA MCCLUSKEY INDYMAC BANK 6900 BEATRICE DRIVE KALAMÁZOO, MI 49009



Doc#: 0534645075 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/12/2005 10:58 AM Pg: 1 of 3

1001614625 GEORGIA STIGGER PO Date: 11/03/2005

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GEORGIA STIGGER, A SINGLE WOMAN to MORTGAGE EXPRESS, INC dated June 27, 2001 calling for the original principal sum of dollars (\$196,000.00), and recorded in Mortgage Record , page and/or instrument # 0010607252, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

1346 N CENTRAL AVE CHICAGO, IL - 60651

Tax Parcel No. 16052230220000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate nand and seal by its proper officers, they being thereto duly authorized, this 28th day of November, 2005.

INDYMÁC BANK. FSI

Ву

lts

LIAMS DARBYL K. WI

VICE PRESIDENT

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1001614625 GEORGIA STIGGER

State of MICHIGAN County of KALAMAZOO))	SS
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Before me, the undersigned, a Notary Public in and for said County and State this <u>28th</u> day of <u>November</u>, <u>2005</u>, personally appeared <u>DAF,RYL, K. WILLIAMS</u>, <u>VICE PRESIDENT</u>, of

INDYMAC BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
SHANA L MCCLUSKEY

SHANA L. MeCLUSKEY, Notary Public Starts of Michigan, County of Kalamazoo My Commission Expires Aug. 25, 2012 Acting in the County of Kalamazoo 0534645075 Page: 3 of 3

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GEORGIA STIGGER 1001614625

PO Date: 11/03/2005

LEGAL DESCRIPTION

THE NORTH 33 FEET OF LOT 77 IN TODD'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE RORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS