Doc#: 0534648000 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/12/2005 08:38 AM Pg: 1 of 2

Loan No. 10-21320203

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAWINGS	
7111 W FOSTER AVE, CHIGAGO, IL 60656-1988	

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sun. of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto THOMAS G. CONROY, SINGLE NEVER MARRIED

, all the right, title, interest, claim or demand whatsoever ILLEVOIS COOK and State of of the County of , and recorded in the Recorder's it may have acquired in, through or by a certain mortgage dated December 12, 2002 of records, on page COOK County, in the State of ILLINOIS in book Office of , and recorded dated , and a certain , as document No. 21455433 County, in the State of ILLINOIS , in book in the Recorder's Office of dated a certain , as document No. and of records, on page of the State County. , and recorded in the Recorder's Office of , as document No. , to the of records, on page ILLINOIS , in book premises therein described, as follows, to-wit:

LOT 18 IN BLOCK 6 IN CENTRALWOOD SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# (s): 03-33-417-005-0000

COMMONLY KNOWN AS: 9 N. WAVERLY PLACE, MOUNT PROSEPCT, IL 60056-2244

situated in the VILLAGE of MT. PROSPECT, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FORM 3005

0534648000 Page: 2 of 2

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 19TH day of OCTOBER A.D., 2005

ATTEST:

LIBERTY BANK FOR SAVINGS

By Steemany & Seeg-VICE President

STATE OF ILLINOIS

COUNTY OF DUPACE

ss.

JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT

Secretary of said corporation, and personally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes there in set forth.

GIVEN under my hand and Notarial Seal this

19TH

day of OCTOBER

, A.D. 2005

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

OFF TO THE COURTE JOHN T. BRISLEN Notary Public, State of Illinois * Commission Explay 07/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005