

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DEANA WASHINGTON
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255



Doc#: 0534659135 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/12/2005 12:01 PM Pg: 1 of 3

3500166
SHERRI TUSHNET
PO Date: 10/17/2005

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SHERRI TUSHNET A SINGLE PERSON AND BARBARA TUSHNET A SINGLE PERSON

to **NATIONAL CITY MORTGAGE CO** dated **September 3, 2004** calling for the original principal sum of dollars
(\$165,155.00), and recorded in Mortgage Record, page and/or instrument # **0425926085**, of the records in the
office of the Recorder of **COOK** County, **ILLINOIS**, more particularly described as follows, to wit:

3115S MICHIGAN APT 106, CHICAGO IL - 60616

Tax Parcel No. **17-34-102-051-1006**

SEE ATTACHED LEGAL.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **26th** day of **October, 2005**.

NATIONAL CITY MORTGAGE CO

By

KIMBERLY A JOHNSON
Its **MORTGAGE OFFICER**

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3500166

SHERRI TUSHNET

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of October, 2005, personally appeared KIMBERLY A JOHNSON, MORTGAGE OFFICER, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
DEANA L. WASHINGTON



DeAna L. Washington
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
OCT. 31, 2008

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Legal Description

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

PARCEL 1: UNIT 106 IN THE MICHIGAN INDIANA CONDOMINIUM CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE CREATED BY THE GROUND LEASE FOR MICHIGAN PLACE DATED DECEMBER 7, 1999 BETWEEN ILLINOIS INSTITUTE OF TECHNOLOGY, AS LESSOR, AND MICHIGAN PLACE, LLC, AS LESSEE, RECORDED BY THE COOK COUNTY RECORDER OF DEED ON FEBRUARY 29, 2000 AS DOCUMENT NO. 00147967, INCLUDING ALL AMENDMENTS AND EXHIBITS THERETO (THE "GROUND LEASE"), WHICH GROUND LEASE DEMISES THE LAND HEREINAFTER DESCRIBED FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 60 ACRES OF THE WEST HALF OF THE NORTHWEST ¼ OF SECTION 34, TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS, COVENANTS AND BYLAWS FOR MICHIGAN INDIANA CONDOMINIUM DATED FEBRUARY 3, 2001 AND RECORDED MARCH 15, 2001 AS DOCUMENT NUMBER 0010205852; AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF P-3 AND L.C.E. 6, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

PIN(S): 17-34-102-051-1006

Commonly Known As: 3115 SOUTH MICHIGAN, UNIT 106