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RELEASE OF ASSIGNMENT

BY CORPORATION (ILLINOIS)

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Doc#: 0534655047 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/12/2005 09:43 AM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS. That WESTERN SPRINGS NATIONAL BANK & TRUST County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM H. BANKS AND SUSAN D. BANKS, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it ray have acquired in, through or by a certain MORTGAGE day of MARCH, 2000 and recorded in the Recorder's Office of COOK 11TH as document No. 00183212 to the premises bearing date the___ County, in the State of ILLINOIS in book of records, on page therein described as follows, Situated in the County of __COOK__State of LLINOIS, to wit: LOT 83 AND THE EAST 25 FEET OF LOT 82 IN ARTHUR DUNAS HARLEN. VENUE ADDITION UNIT NUMBER 3, A SUBDIVISION OF THE SOUTH 1435.50 FEET OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33 FEET OF THE EAST ½ AND EXCEPT THEREFROM THE EAST 33 FEET) IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 24-19-117-035-0000 Address of premises: 7124 W. 114 TH PLACE, WORTH, ILLINOIS X, this 17^{TH} and seal. (SEAL) WESTERN SPRINGS NATL. BK. & TR. This instrument was prepared by D. MILLSAP, WESTERN SPRINGS NAT'L BK. & TRUST 4456 WOLF RD, WESTERN SPRINGS, ILLINOIS 60558

(NAME AND ADDRESS)

0534655047 Page: 2 of 2

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STATE OF ILLINOIS
COUNTY OF <u>COOK</u>
I, DAWN L REGION a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VANCE E. HALVORSON personally known to me to be the SENIOR VICE-PRESIDENT of WESTERN SPRINGS NATIONAL BANK AND TRUST, an UNITED STATES OF AMERICA. Corporation, and HERB RUNOWIECKI known to me to be the VICE-PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE-PRESIDENT and VICE-PRESIDENT , they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of LIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use, and purposes therein set forth. GIVEN under my han 1 and NOTARY seal this 17 TH day of NOVEMBER, 2005
OFFICIAL SEAL DAWN L REYNOLDS NOTARY PUBLIC - STATE OF LLINOS NY COMMISSION EXPIRES 4/16/07
RELEASE DEED By Corporation
The same of the sa
TO ADDRESS OF PROPERTY:
ADDRESS OF PROPERTY:
MAIL TO: