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Doc#: 0534656057 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/12/2005 11:01 AM Pg: 1 of 3

CITIMORTGAGE, INC P.O. BOX 790182 ST. LOUIS, MO 63179-0182 REFERENCE #22142708627455 PREPARED BY: HARIKUMAR PERIYASAMY WHEN RECORDED, RETURN TO: SHIMSHON E ISHU 7543 NE PRAIRIE

SKOKIE IL 600760000

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UTLIFR AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63368-2240 FOR AND IV CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEVISIT AND QUIT-CLAIM UNTO SHIMSHON E ISHU AND HELEN M ISHU HIS WIFE AS JOINT TEMANTS WITH RIGHT OF SURVIVORSHIP OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL PIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 12/15/2003, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0401349110 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: Office

SEE ATTACHED

TAX IDENTIFICATION #10-26-301-068 COMMONLY KNOWN AS: 7543 NORTH EAST PRAIRIE SKOKIE IL 60076

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22142708821455

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 11/23/2005.

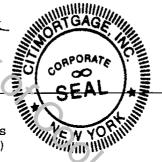
CITIMORTG'GL INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDTRAL SAVINGS BANK

BY:

PENNY TAYLOR VICE PRESIDENT

STATE OF MISSOURI

)ss COUNTY OF ST. CHARLES)



I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK. WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION TOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 11/23/2005.

NOTARY PUBLIC

BRIAN J. BOTHE
Notary Public-Notary Seal
State of Missouri
St. Louis County

My Commission Expires Nov. 4, 2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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ACAPS #: 103112807033000

ATC FILE #: 0035595.

Customer Name: Shimshon E. Ishu and Helen M. Ishu

LEGAL DESCRIPTION

LOT 30 AND LOT 31 (EXCEPT THE SOUTH 8.50 FEET THEREOF) IN BLOCK 2 IN SALACH'S HOWARD CRAWFORD SUBDIVISION OF THE NORTH ½ OF THE NORTH ½ OF THE NORTH WEST ¼ OF THE SOUTH WEST ¼ OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1924 AS DOCUMENT 8538370, IN COOK COUNTY, ILLINGIS

PIN #: 10-26-301-068