CIAL COPY

NORTH FRONTAGE ROAD SUITE 100

The State of Illinois

BURR RIDGE, IL 60527

When recorded mail to Argent Mortgage Company, LLC P.O. Box 14130. Orange, CA 92863-1530

Loan Number: 0064760911 - 9701



Doc#: 0534603076 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/12/2005 02:59 PM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Fload Rolling Meadows, IL 60008

Tel. No.: (888)311-472

RECORD FIRST

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned helder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, C/ 92368

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town 2nd Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 10/08/04 , made and executed by SUSAN POGUE, A Single Woman

> 5518 W. Grace Street Chicago, IL 60641 Mtg 0433720020 Pin 13-21-112-031 Rec 12-2-04

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinos.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of two hundred sixty-one thousand two hundred fifty and 00/100 (\$ 261,250.00) which Mortgage is of record in Book ¥olume. , or Liber No. , at page (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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INOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/14/2004.

Argent Mortgage Company, I

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

On 10/14/2004 before me, Brenda Narie Copeland personally appeared Shandrika Anderson

personally known to me (or proved to me or the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

OFFICIAL SEAL BRENDA MARIE COPELAND NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 8/21/2007

Loan Number: 0064767911 - 9701

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UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000551786 CH

STREET ADDRESS: 5518 W. GRACE

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 13-21-112-031-0000

LEGAL DESCRIPTION:

LOT 6 IN BLOCK 1 IN FRED BUCK'S SUBDIVISION IN THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD Oberty of County Clerks PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

30X 76