

UNOFFICIAL COPY

The State of Illinois

When recorded mail to
Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530

Loan Number: 0065222051 - 9701



Doc#: 0534603081 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/12/2005 03:02 PM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquet Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 12/07/04, made and executed by
LUIS CORTES A SINGLE PERSON

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of one hundred thirty-seven thousand seven hundred fifty and 00/100 (\$ 137,750.00) which Mortgage is of record in Book ⁰⁵⁰¹⁰²⁶⁰⁴⁰ Volume , or Liber No. , at page (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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700-11L (Rev 05/04)



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/08/2004.

Argent Mortgage Company, LLC
(Assignor)

By: *Shandrika Anderson*
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

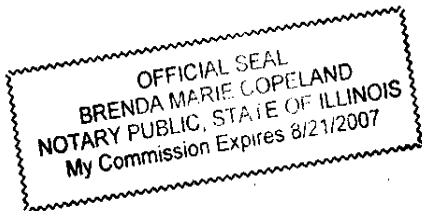
State of Illinois

County of Cook

} ss.

On 12/08/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Brenda Marie Copeland (Seal)
Brenda Marie Copeland

Loan Number: 0065222051 - 9701

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Residential Title Services, Inc.



Legal Description

PARCEL 1:

UNIT 315 IN THE 535 NORTH MICHIGAN AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS 25290228 AND FILED AS DOCUMENT LR 3137574 IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS AND SUPPORT AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED DECEMBER 15, 1979 AND RECORDED DECEMBER 28, 1979 AS DOCUMENT 25298686 AND FILED AS DOCUMENT 3138565, AND AMENDMENT RECORDED SEPTEMBER 6, 1983 AS DOCUMENT 26763451 AND FILED SEPTEMBER 6, 1983 AS DOCUMENT 26763451 AND FILED SEPTEMBER 6, 1983 AS DOCUMENT LR3328070.

Parcel ID Number: 17-10-122-022-1015

Commonly known as: **535 NORTH MICHIGAN AVENUE UNIT 315
CHICAGO, IL 60641**

Box

70

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