

# UNOFFICIAL COPY

RTC 48131

## RELEASE DEED

### MAIL TO:

KURT L. and LAURA L. WITHROW  
774 PARKWAY AVENUE  
ELGIN, IL 60120-2368

### NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.  
33 WEST MONROE STREET, SUITE 1900  
CHICAGO, IL 60603

D&K LOAN #: 000419419-1

### Known All Men by There Present That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER INCORPORATED

Of the County of COOK and the state of ILLINOIS for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

KURT L. AND LAURA L. WITHROW

Of the County of COOK and the State of ILLINOIS, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 1<sup>ST</sup> day of JUNE A.D. 1997, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document NO. 97321280 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

**LEGAL DESCRIPTION:** LOT 9 IN BLOCK 3 OF TROUT PARK SUBDIVISION IN THE SOUTH WEST ¼ OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 30, 1924 AS DOCUMENT NUMBER 8490230, IN COOK COUNTY, ILLINOIS PIN # 06-06-104-028

**PROPERTY ADDRESS:** 1308 DUNSTAN ROAD, GENEVA, ILLINOIS 60134

**PIN NUMBER:** 12-10-352-002

**NOTE:** If additional space is required for legal – attach on separate 8 ½ X 11 sheet together with the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 18<sup>TH</sup> day of NOVEMBER, 2005



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

*Courtney B. Lance*  
 Courtney B. Lance ASST. VICE PRESIDENT

*James DiGiacomo*  
 James DiGiacomo ASST. SECRETARY

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STATE OF ILLINOIS  
COUNTY OF COOK

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I, the undersigned, a Notary Public in and for said County, in the State, aforesaid;  
DO HEREBY CERTIFY THAT Courtney B. Lance, Asst. Vice President & James DiGiacomo, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 18 day of November, 2005.

Melissa D. Blackburn  
Melissa D. Blackburn, A Notary Public

My commission expires on April 2, 2007

