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05-04568

SPECIAL WARRANTY DEED

(Corporation to Individual)

This Indenture made this day of OCTOBER. 2005. between HOUSEHOLD FINANCE CORPORATION III, A CALIFORNIA CORPORATION, and duly authorized to transact business in the State of Illinois, party of the first and WILLIAM PAKER, party of the second part.



Doc#: 0534605063 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/12/2005 10:54 AM Pg: 1 of 4

(GRANTEE=S ADDRESS): 2013 S. 5TH AVE., MAYWOOD, ILLINOIS 60153.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authouty of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the follow in described land, situate in the County of Cook and State of Illinois known and described as follows, to wit.

SEE ATTACHED

Subject To: taxes not yet due and payable, general restrictions as they appear of record

Permanent Real Estate Index Number: 15-14-320-003-0000

Address of Real Estate: 2013 S. 5TH AVE., MAYWOOD, ILLINOIS 60153

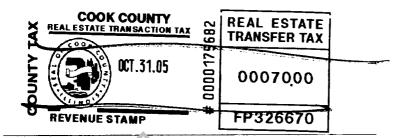
Together with all the singular and hereditaments and apportenances thereunto belonging, or in anywise appertaining, and the reversions, remainder and remainders, rens. issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity of, in and to the above described premises, with the hereditan ents and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurter nees unto the said party of the second part, their heirs and assigns forever.

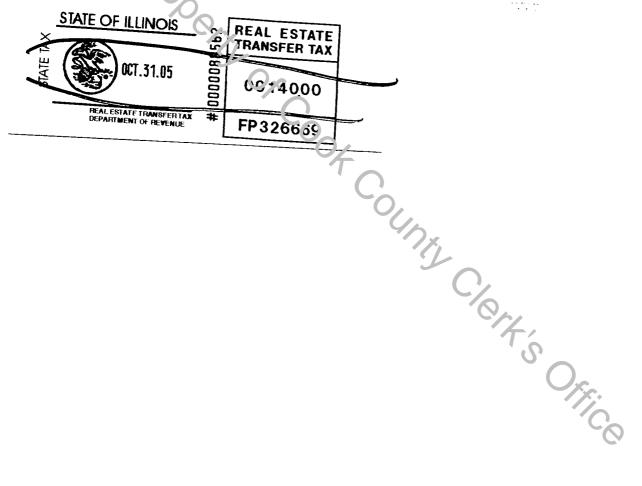
And the said party of the first part, for itself and its successors, does covenant, premise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited.

VILLAGE OF MAYWOO

Real Estate Transfel

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The day of OCTOBER, 2005.
In Witness Whereof, said party of the first part has caused its name to be signed to these presents by its <u>Vice President</u> , the day and year first above written.
HOUSEHOLD FINANCE OORPORATION III BY: Its Vice President Ashraf R. Ibrahim Asst. Vice President STATE OF Meganic, COUNTY OF 155 Sec.
I, the undersigned Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that personally know to me to be the <u>Vice President</u> of HOUSEHOLD FINANCE CORPORATION III is the same person whose name is subscribed to the forgoing instrument, appeared before me this cay in person and severally acknowledged that as such he/she_signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and is the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal, this day of OCTOBER, 2005.
Commission expires: , 20 o). Notary Public
MAIL TO:
Commission # 1595541

Prepared By: Joseph J. Klein, 121 S. Wilke, Ste. 500, Arlington Heights, Illinois 60005

SEND TAX BILLS TO:

Mail to:
Daniel J. Farrell
7250 W. College Dr.
Suite 2NW
Palos Hts, IC 60463

Tax bill to:
William Baker

2013: 2109 Grove

Berwyn, IL 60402

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LEGAL DESCRIPTION 2013 S. 5TH AVE. MAYWOOD, IL 60153

THE SOUTH ½ OF LOT 9 IN BLOCK 12 IN STANNARD'S 2ND ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE SOUTH ½ OF THE EAST ½ OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NODE TO DE COOK COUNTY CLERK'S OFFICE