

UNOFFICIAL COPY

Lat

2005-06307-PT



Doc#: 0534605279 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/12/2005 03:39 PM Pg: 1 of 2

SATISFACTION AND RELEASE OF MORTGAGE (765 ILCS 905)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00) and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, John K. Cibula and Jacqueline M. Cibula do hereby certify that a certain mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Mortgage:

Date of Mortgage: March 27, 2005
Mortgagor: Kevin C. Cibula
To and in favor of (Mortgagee): John K. Cibula and Jacqueline M. Cibula
Filed of Record: Document No. 0020414524 in the Recorder's Office of Cook County, Illinois on April 11, 2005
Property: 814 W. Hubbard Unit 4, Chicago, IL 60622
PIN: 17-08-253-028-1003
Legal Description: See attached Exhibit "A"
Given to secure a Promisory Note in the amount of \$29,000.00 payable to Mortgagee

The undersigned is the present holder of the above described Mortgage.

IN WITNESS WHEREOF this instrument was executed by the undersigned on this 17 day of October, 2005

John K. Cibula
John K. Cibula

Jacqueline M. Cibula
Jacqueline M. Cibula

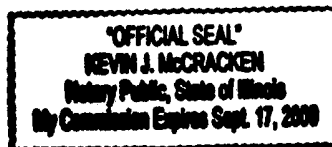
State of Illinois)
County of COOK)

The foregoing instrument was signed and sworn to before me this 17th day of October, 2005.

Kevin J. McCracken
Notary Public

Seal:

Prepared by and Mail to :
Matthew R. Gallagher
200 W. Ohio St., Ste. 200
Chicago, IL 60610



PREMIER TITLE

2005

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SCHEDULE C

File No.: 2005-06307-PT

Commitment No.: 2005-06307-PT

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

UNIT NUMBER 814-4, IN THE HALSTED HUBBARD CONDOMINIUM AS DELIEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 4, 5, 6 AND 7 IN RESUBDIVISION BY ALICE FLEMING AS TRUSTEE OF LOTS 9, 10 AND 11 IN BLOCK 16 IN OGDEN'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08168511, TOGETHER WTHH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office