

UNOFFICIAL COPY

Loan number 7079348350

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Saranya Gopal
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0534606142 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/12/2005 02:01 PM Pg: 1 of 2

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto KRISTIN MONDO/ROBERT A MONDO//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 04/30/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0313947347, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 18-07-310-017-0000

620 WOODLAND AVENUE HINSDALE, IL 60521

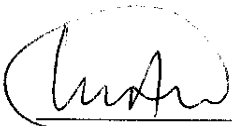
LOT 20 IN BLOCK 10 IN "THE WOODLANDS" HINSDALE, ILLINOIS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE WEST 1312.4 FEET OF THE NORTH 718.2 FEET OF SAID SOUTHWEST 1/4, IN COOK COUNTY, ILLINOIS.

POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193.

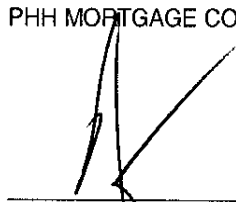
WITNESS hand _____ and seal on this 8 day of November 2005.

ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP

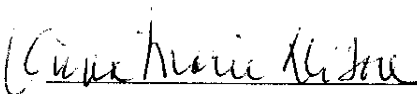
PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP

 _____ (Seal)

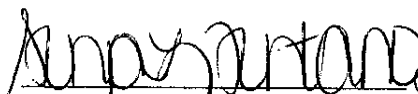
IVY AMARRH Witness

 _____ (Seal)

FRANK MCGUIGAN ASSISTANT VICE PRESIDENT

 _____ (Seal)

ANNAMARIE DITORE Witness

 _____ (Seal)

SONJA FONTANO ASSISTANT SECRETARY

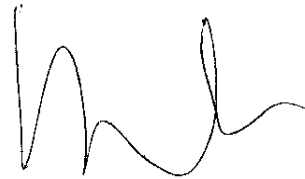
5/1
5/1
5/1
0/1

UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day November 8, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared FRANK MCGUIGAN and SONJA FONTANO, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said FRANK MCGUIGAN and SONJA FONTANO, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



MICHELLE LEE CANNON

Notary Public

(Seal)

My commission expires on Michelle Lee Cannon
Notary Public of New Jersey
My Commission Expires May 18, 2010

Property of Cook County Clerk's Office