

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: December 2, 2005

Title Order No: 05-000583

Name of Mortgagor(s): ~~Henry Zachary~~  
Henry Zachary

Doc#: 0534610110 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/12/2005 01:52 PM Pg: 1 of 2

Name of Original Mortgage: Wells Fargo Home Mo.

Name of Mortgage Servicer (if any):

Mortgage Recording Document No.: 0420347031 and 0423647199

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 25-12-403-048-0000

Common Address: 9906 South Paxton Avenue - Chicago, Illinois 60617

Advantage Title Company, LLC.,

Issuing agent of First American Title Insurance Company

By: *[Signature]*  
Its: President and/or duly authorized office manager

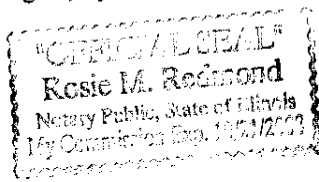
Address: 11 S. LaSalle St., Suite 2050, Chicago, IL 60603 Phone: (312) 704-0160

State of Illinois )

County of Cook )ss

This instrument was acknowledged before me, the undersigned, by its President and/or duly authorized office manager. *Mark Hammett*

*[Signature]*  
Notary Public, State of Illinois



My commission expires: 10/21/08

Prepared By and Mail to: Patricia A. Towns, Advantage Title Company, LLC., 11 S. LaSalle St., Suite 2050, Chicago, IL 60603

2pg's  
Box 156

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ALTA Commitment  
Schedule C

File No.: 05-000583

Legal Description:

THE SOUTH 13 FEET 8 INCHES OF LOT 1 AND ALL OF LOT 2 (EXCEPT THE SOUTH 2 FEET 6 INCHES THEREOF AND EXCEPT THE EAST 7 FEET SAID LOT) IN BLOCK 12 IN CALUMET TRUST'S SUBDIVISION IN FRACTIONAL SECTION 12 BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND FRACTIONAL SECTION 7, NORTH OF THE INDIANA BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THRID PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 1925 AS DOCUMENT NUMBER 9137462, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office