

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
(ILLINOIS)



Doc#: 0534612094 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/12/2005 03:10 PM Pg: 1 of 3

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

97-0004325

TCF National Bank

of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 23 rd

day October, 2003

, made by FRANK HOLGERSON AND MIRIAM HOLGERSON

HUSBAND AND WIFE

to TCF National Bank

and recorded as document No. 0330027095

Book

page

in the office of COUNTY RECORDER

of COOK

county in the State of Illinois is,

with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:
SEE ATTACHED

57
P3
5-
M7
YJK

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Legal Description Continued:

Permanent Real Estate Index Number(s): 06 24 414 045

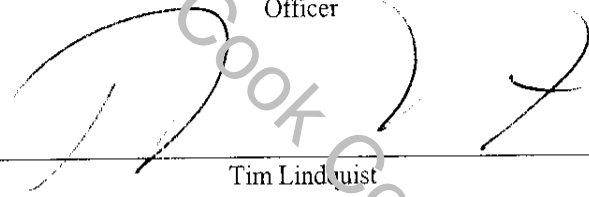
Address(es) of premises: 131 HAZELNUT DR STREAMWOOD IL 60107

Witness _____ hand _____ and seal _____ this 29 th _____ day of
September _____ 20 05

JJ 92-97-0001545



Marlene Koller
Officer



Tim Lindquist
Officer

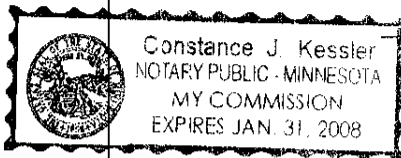
STATE OF MINNESOTA}

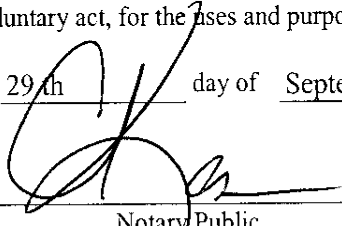
ss.

COUNTY OF RAMSEY}

I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that Marlene Koller, Officer and Tim Lindquist, Officer personally known to me to be the same person; whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 th _____ day of September, 2005





Notary Public

This instrument was prepared by TCF National Bank, 101 E 5th St, Suite 101 St Paul MN 55101

Mail to
TCF NATIONAL BANK
555 E. BUTTERFIELD ROAD
LOMBARD, IL 60148

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SCHEDULE "A"

LOT 9 IN BLOCK 20 IN STREAMWOOD GREEN UNIT 3-S, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 9; THENCE NORTH 0 DEGREES 1 MINUTE 48 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 9, A DISTANCE OF 45.03 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 48 SECONDS EAST, A DISTANCE OF 57.85 FEET; THENCE NORTH 0 DEGREES 2 MINUTES 48 SECONDS WEST, A DISTANCE OF 44.85 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 9; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG SAID NORTH LOT LINE A DISTANCE OF 79.39 FEET TO THE NORTHEAST CORNER OF SAID LOT 9; THENCE SOUTH 0 DEGREES 69 MINUTES 50 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 9, A DISTANCE OF 90.01 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9; THENCE SOUTH 89 DEGREES 98 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 9, A DISTANCE OF 135.87 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

TAX ID# 06-24-414-045

ORDER NO. 1490316

Cook County Clerk's Office