

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/05

Tankina Larramore

Address: **8100 Nations Way, Jacksonville, FL 32256**

When recorded return to:

ISMAEL VAZQUEZ

**2312 NORTH NORMANDY AVE
CHICAGO, IL 60707**

Loan #: **9000228755**

MIN #: **100190821151153662**

VRU Tel.#: **888.679.MERS**

Investor Loan #: **2115115366**

PIN/Tax ID #: **13-31-203-020**

Property Address:

**2312 NORTH NORMANDY AVE
CHICAGO, IL 60707**



Doc#: **0534615152** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **12/12/2005 12:52 PM** Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc., Acting Solely as Nominee for Southstar Funding LLC**, whose address is **8100 Nations Way, Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **Ismael Vasquez, Jr. Unmarried Man**

Original Mortgagee: **SouthStar Funding, LLC**

Loan Amount: **\$260,000.00** Date of Mortgage: **01/18/2005**

Date Recorded: **01/27/2005** Document #: **0502750068**

Legal Description: **LOT 38 IN ROBERT VOLK'S SUBDIVISION OF THE EAST 1/2 LOT 1, LOTS 2 AND 10 IN A.T. RUTHERFORD'S OAK PARK AVENUE AND FULLERTON AVENUE SUBDIVISION OF THE WEST 804 FEET OF THAT PART OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF BELDEN AVENUE; ALSO THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF BELDEN AVENUE.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/10/2005**.

Mortgage Electronic Registration Systems, Inc., Acting Solely as Nominee for Southstar Funding LLC

Abigail Roe

Assistant Secretary

State of **FL** County of **DUVAL**

Alice Gronert

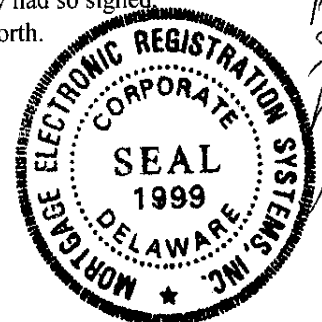
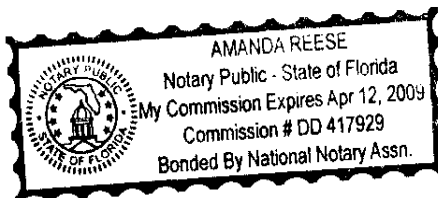
Vice President

On this date of **11/10/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Alice Gronert** and **Abigail Roe**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc., Acting Solely as Nominee for Southstar Funding LLC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Amanda Reese

Notary Public: Amanda Reese
My Commission Expires: 04/12/2009



SY
PI
SN
MY
NY