## UNOFFICIAL COPY

Doc#: 0534615105 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/12/2005 11:25 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

Self Or Co

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1044184161
PIN No. 29-62-308-029-0000

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all tums described in and secured by said. Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 31 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING IN BLOCK 2 IN CALUMET PARK FIRST ADDITION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

Property Address:15218 HONORE AVE, Recorded in Volume	HARVEY, IL 6	50426	,
Instrument No. 0332942343	, Parcel ID N		County,
Illinois, and more particularly de	escribed on sa	aid Deed of Trust	referred
to herein. Borrower: <i>SHARON MANCE, UNMARRIED</i>			

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1044184161 Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 1, 2005

> FIRST FRANKLIN FINANCIAL CORP., SUBSTDIARY OF NATIONAL CITY BANK

> > CARLA TENEYCK VICE PRESIDENT

SECRETARY

STATE OF

IDAHO

COUNTY OF

BONNEVILLE

, before me, the undersigned, a Notary On this **DECEMBER 1, 2005** Public in said State, personally appeared CARLA TENEYCK , reisonally known to me (or proved to and **SANDY BROUGH** me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PP.FSIDENT respectively, or behalf of SECRETARY

FIRST FRANKLIN FINANCIAL CORP. , SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

and 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007) NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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