

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
Loan Number 0649528354



Doc#: 0534616037 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/12/2005 09:02 AM Pg: 1 of 2

DRAFTED BY:  
Sarah Harden  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Alexander Glitchev  
210 W Happfield Dr  
Arlington Hts, IL 60004

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ALEXANDER GLITCHEV AND LARISSA GLITCHEV HUSBAND AND WIFE as Mortgagor, and recorded on 06/28/2005 as document number 0517949054 Book NA Page NA in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC. ABN AMRO MORTGAGE GROUP, INC. as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
SEE ATTACHED EXHIBIT A

Commonly known as 210 W Happfield Dr, Arlington Heights IL 60004

PIN Number 03064000581008

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 09, 2005

ABN AMRO Mortgage Group, Inc.

By Kelly Ellis  
Kelly Ellis  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on November 09, 2005 by Kelly Ellis, Assistant Vice President the foregoing Officer of ABN AMRO Mortgage Group, Inc. on behalf of said Bank.

Khahala Blount

Notary Public



**Khahala Blount**

Commission # DD163755

Expires November 11, 2006

Bonded Troy Fair - Insurance Inc 800-385-7019

LR663 033 P4Y 11-03-05

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P-2  
M/A

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## EXHIBIT A

UNIT 1D LEFT IN BUILDING NO. 1 IN WESTRIDGE TOWNHOME COMDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN WESTRIDGE UNIT 1 BEING A SUBDIVISION IN THE SOUTHEAST 1/4 AND ALSO PART OF THE SOUTHEAST 1/4 BOTH FALLING IN SECTION 6 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86452160 AND RE-RECORDED AS DOCUMENT 86506027 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.  
PIN# 03-06-400-058-1008

LR423/007  
P4Y