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SPECIAL AND LIMITED PARTIAL RELEASE OF LIS PENDENS NOTICE

in the Circuit Court of Cook County, Illinois Case No. 2005 CH 018964

ø53461 9*0*45

Doc#: 0534619045 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/12/2005 12:13 PM Pg: 1 of 3

PARK FEDERAL SAVINGS BANK

٧.

F.ORIN BURLAN, et al.

05-0418

Pursuant to and in compliance with Illinois law relating to lis pendens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, PARK FEDERAL SAVINGS BANK (the "PLANTIFF") does hereby acknowledge that the above-entitled cause of action filed by PLANTIFF against FLORIN BURLAN, et al. included the Property (as described on attached Exhibit "A" as a parcel of property being affected by said cause of action. Pursuant to which a lis pendens notice was filed in the office of the Recorder of Cook County, Illinois, as document No. 0533246101

The above lis pendens and said chancery proceedings are hereby forever released with prejudice as they relate to Midwest Business Capital, mortgagee under and by virtue of a mortgage in the amount of \$1,875,950.00 and any and all successors and/or assign of said mortgagee.

Nothing in this special and limited release shall be construed as releasing any party or parties other than said mortgaged and its successors and/or assigns, it being the intent that said his pendens and chancery proceeding remain in full force and effect as to all other parties other than said Midwest Business Capital, its successors or assigns.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 7/2 day of <u>Becamber</u>, 2005.

Park Mederal Sazings Bank
By: Williams
John K. Wheeler
Title: Attorney

This instrument was prepared by and after recordation should be returned to: John K. Wheeler Esq., 6301 S. Cass Ave., Suite 202, Westmont, IL 60559 630-968-0021

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STATE OF Illinois)	
COUNTY OF DAPASE) SS.	
	known to me to be the same person whose name appeared before me this day in d said instrument as his own free and voluntary act
GIVEN under my hand and Notarial Seal this	day of Devent, 2005.
	De Carlo Kar
8/.	Notary Public My Commission Expires: 3/6/00
	My Commission Expires: 3/6/0 Co

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FILE NUMBER:

05-0418

SCHEDULE A CONTINUED PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

LOTS 23 AND 24 IN ENGERS, COOK, AND HOLINGER'S SUBDIVISION OF LOT 6 IN CONRAD SEIPP'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 1/2 OF LOT 20 AND ALL OF LOTS 21 AND 22 IN ENGERS COOK AND HOLINGER'S SUBDIVISION OF LOT 6 IN CONR 10 SEIPP'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS: 20-25-112-001-0000 AND 20-25-112-002-0000

COMMONLY KNOWN AS: 1605-09 E. 72ND ST., C'HICAGO, IL; 7201-09 S. STONY ISLAND AVE., CHICAGO, IL; 7211-15 S. STONY ISLAND AVE., CHICAGO, IL