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LIS PENDENS/
NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:
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Doc#: 0534619273 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/12/2005 03:34 PM Pg: 1 of 2

PA0509720

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY,)
AS TRUSTEE OF ARGENT MORTGAGE LOAN)
TRUST, ASSET BACKED PASS THROUGH)
CERTIFICATES, SERIES 2005-W2 UNDER THE)
POOLING AND SERVICING AGREEMENT DATED)
AS OF APRIL 1, 2005, WITHOUT RECOURSE)

PLAINTIFF)

VS)

DENISE ASHLEY A/K/A DENISE SNEED;)
SPENCER R. BOURNE TRUST, DATED 1-24-95;)
SPENCER R. BOURNE; UNKNOWN HEIRS AND)
LEGATEES OF DENISE ASHLEY, IF ANY;)
UNKNOWN OWNERS AND NON RECORD CLAIMANTS)
;

DEFENDANTS)

NOV 21 2005
Clerk's Office

NOTICE OF FORECLOSURE
AND DECLARATORY JUDGMENT VESTING TITLE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

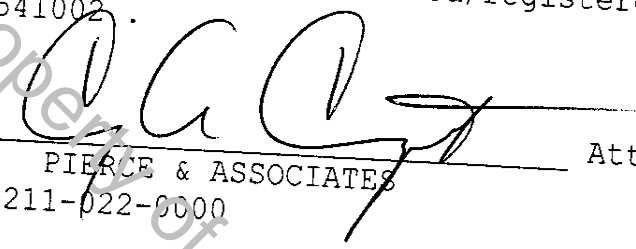
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LOT 2 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 11 FEET OF LOT 3 IN BLOCK 8 IN HOFFMAN'S SUBDIVISION OF BLOCK 1 TO 8 INCLUSIVE (EXCEPT THE NORTH 134 FEET OF BLOCK 1 AND 2 THEREOF) AND THE NORTH 60 FEET OF THE SOUTH 350 FEET OF BLOCK 7 AND 8 THEREOF) OF JOHN B. LYONS SUBDIVISION OF THE WEST ONE HALF OF THE NORTH EAST ONE QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5604 SOUTH WOOD STREET
CHICAGO, IL 60636

The subject mortgage has been recorded/registered as document number: #0532541002.

SIGNATURE: _____



Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 20-18-211-022-0000

RETURN TO: BOX 178

Property of Cook County Clerk's Office