

UNOFFICIAL COPY



LOAN NO.: 41222417180388
PIF DATE: 05/08/2005
ILLINOIS
RELEASE DEED
Prepared by: Monica A. T. Johnson

Doc#: 0534622008 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/12/2005 09:32 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

KENNETH L KAUFMAN

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0020906776, Volume 1137, Page 0039, Mortgage Date 08/16/2002, Recorded Date 08/19/2002

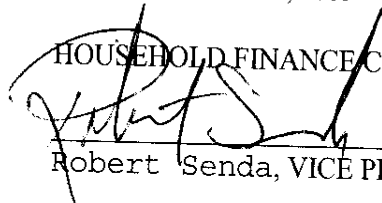
Address of Property: 5420 N LYNCH
CHICAGO, IL 60630

Legal Description of Property: SEE ATTACHED

Tax ID No.: 13-09-124-014

Dated: November 23, 2005

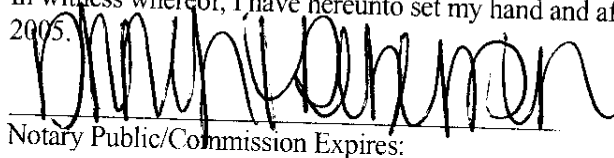
HOUSEHOLD FINANCE CORPORATION III

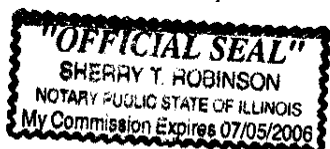

Robert Senda, VICE PRESIDENT

State of Illinois
County of Dupage

On November 23, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 23, 2005.


Notary Public/Commission Expires:



Handwritten initials and marks

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EXHIBIT A

LOT 18, (EXCEPT THE NORTHEASTERLY 4 FEET THEREOF) AND THE NORTHEASTERLY 8 FEET OF LOT 17 IN BLOCK 10 IN STEWART D. ANDERSON'S ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF LOTS 6, 7, 8, 9 AND 10 IN THE CIRCUIT COURT PARTITION OF THE PART OF THE NORTHWEST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MILWAUKEE AVENUE AND ELSTON AVENUE AND LOT 2 IN A SUBDIVISION OF THE SOUTHEAST 1/4 OF SAID 1/4 SECTION, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 13-09-124-014

Property of Cook County Clerk's Office