

UNOFFICIAL COPY

Loan #: 6800035286
Prepared By:



Doc#: 0534632053 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/12/2006 04:01 PM Pg: 1 of 2

And When Recorded Mail To:
U.S. BANK N.A.
1550 EAST 79TH STREET, SUITE 300
BLOOMINGTON, MINNESOTA 55425

0509-12820

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A. LOAN NO. 6800035286

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 21, 2005 executed by XAVIER RESTREPO AND CLAUDIA RESTREPO, HUSBAND AND WIFE

PRAIRIE STATE
118 S. BROADWAY SUITE 1100
CHICAGO, IL 60602

to TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 1141 W. RANDOLPH STREET, CHICAGO, ILLINOIS
60607 and recorded as Document No. _____, by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 16-30-114-0004-0000

P.I.N.: Parcel No: 16-30-114-0004-0000
Commonly known as: 6954 RIVERSIDE DR., BERWYN, ILLINOIS 60402

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

TOWNSTONE FINANCIAL INC., AN
ILLINOIS CORPORATION

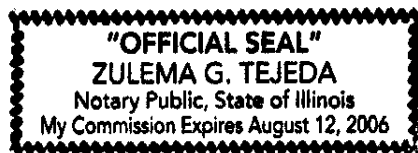
NOV 21 2005

On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARRY STURNER known to me to be the CEO TOWNSTONE of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature]
Its: BARRY STURNER
CEO TOWNSTONE

Witness:

Notary Public [Signature]
County,



My commission Expires:

2



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A POLICY ISSUING AGENT OF
COMMONWEALTH LAND TITLE INSURANCE COMPANY

FILE NO. 0509-17820
COMMITMENT NO. 0509-17820

SCHEDULE A
(continued)

LEGAL DESCRIPTION

LOT 111 (EXCEPT THE SOUTHWESTERLY 3 FEET) AND SOUTHWESTERLY 4 FEET OF LOT 112 IN NEPIL AND SERHART'S SUBDIVISION IN SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16 - 30 - 114 - 004 - 0000

Property of Cook County Clerk's Office