

# UNOFFICIAL COPY

Prepared By: dfitzpatrick  
Prairie Title  
6821 W. North Ave.  
Oak Park, IL 60302



Doc#: 0534632070 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/12/2006 04:17 PM Pg: 1 of 2

After Recording Mail to:  
ALBERT D. CONNOR  
2230 N LINCOLN AVENUE  
UNIT 402  
CHICAGO, IL 60614

## CERTIFICATE OF RELEASE

11/23/05  
File No.: 0511-18622

Name of mortgagor(s): ALBERT D. CONNOR  
Name of original mortgagee: MID AMERICA BANK  
Name of mortgage servicer (if any): MIDAMERICA BANK  
Name of last assignee of mortgage or record (if any): MIDAMERICA BANK  
Mortgage recorded: 10/29/2002  
As document No. 0021189431  
Last assignment recorded (if any) as Document No.:

The above referenced mortgage has been paid in accordance with the payoff statement received from MIDAMERICA BANK and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of Prairie Title authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 14-33-109-056-1012 AND 14-33-109-056-1025

Property Address: 2230 N. LINCOLN AVENUE, UNIT 402, CHICAGO, IL 60614

Legal Description: SEE ATTACHED FOR LEGAL DESCRIPTION

2  
PRAIRIE TITLE  
100 N. LASALLE SUITE 1100  
CHICAGO, IL 60602

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UNIT 402 AND PARKING SPACE P-5 IN EMERALD CITY CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 8, 9 AND 1 IN S.S. SMITH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 21 IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN CANAL TRUSTEE'S SUBDIVISION AFORESAID (EXCEPT THEREFROM THAT PART LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 30.20 FEET ABOVE CHICAGO CITY DATUM LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF SAID LAND DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF LOT 10; THENCE SOUTH 45 DEGREES 06 MINUTES 49 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF LOT 10 FOR A DISTANCE OF 20.23 FEET; THENCE NORTH 44 DEGREES 50 MINUTES 45 SECONDS WEST 41.29 FEET; THENCE SOUTH 45 DEGREES 09 MINUTES 15 SECONDS WEST 3.38 FEET; THENCE NORTH 44 DEGREES 50 MINUTES 45 SECONDS WEST 19.40 FEET; THENCE NORTH 45 DEGREES 09 MINUTES 15 SECONDS EAST 7.58 FEET; THENCE SOUTH 44 DEGREES 50 MINUTES 45 SECONDS 1.03 FEET; THENCE NORTH 45 DEGREES 09 MINUTES 15 SECONDS EAST 15.86 FEET TO THE NORTHEASTERLY LINE OF SAID LOTS; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTHEASTERLY LINE OF SAID LOTS 59.64 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 9, 1997 AS DOCUMENT NUMBER 97925041 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

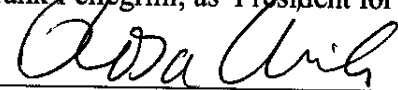
**Prairie Title**  
6821 W. North Ave.  
Oak Park, IL 60302  
(708) 386-7900

By: Frank Pellegrini, President of Prairie Title

  
Frank Pellegrini, President

State of Illinois                    )  
                                                  ) ss  
County of Cook    )

This instrument was acknowledged before me on 11/23/05  
by Frank Pellegrini, as President for Prairie Title.

  
\_\_\_\_\_  
(Notary Public)

My commission expires on: 11/01/09

