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Recording Requested By:
ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC 10401 DEERWOOD PARK BLVD. ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32256



SOM CO

Doc#: 0534634050 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/12/2005 11:12 AM Pg: 1 of 2

<u>SATISFACTION</u>

ALTA REAL ESTATE SERVIC::S. INC. #:4001349630 "TAYLOR" Lender ID:S33/3610550 Cook, Illinois PIF: 11/02/2005 MERS #: 100014417000419265 "ווא #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS *: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, made and executed by WILLIE TAYLOR AND BERNESTINE TAYLOR, AS JOINT TENANTS, originally to MERS AS NOMINEE FOR MERITAGE MORTGAGE COF PORATION, in the County of Cook, and the State of Illinois, Dated: 12/21/2001 Recorded: 01/07/2002 in Book/Reel/Liber: 7296 Fag a/Folio: 0002 as Instrument No.: 0020018029, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 8 IN ESCH AND STEGE'S ADDITION TO WEST AUGURN BEING A SUBIVISION OF BLOCK 21 IN THE SUBIVISION OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 99 FEET THEREOF) OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLBNOIS.

Assessor's/Tax ID No. 20-29-419-023-000

Property Address: 7728 SOUTH MORGAN STREET, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MÖRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

On November 12th, 2005

B. Williams, Assistant Secretary

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0534634050 Page: 2 of 2

SATISFACTION Page 2 of 2

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STATE OF Florida COUNTY OF Duval

On November 12th, 2005, before me, GLORIA J. LATHROP, a Notary Public in and for Duval County, in the State of Florida, personally appeared B. Williams, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

GLORIA J. LATHROP

Notary Expires: 03/23/2008 #DD302721

GLORIA J. LATHROP
Commission # DD302721
My Commission Expires 03-23-2008
Banded Through National Notary Assn.

(This area for notarial seal)

pkins, AL Prepared By: Crysta, Je ikins, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212