

UNOFFICIAL COPY



Doc#: 0534635034 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/12/2005 07:32 AM Pg: 1 of 2

829 2407

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that *ILLINOIS TOOL WORKS INC.*, doing business in the County of Cook and State of Illinois, for and in consideration of the payment of the sum of Ten (\$10.00) Dollars and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto *ASBURY PLACE VENTURE, an Illinois Joint Venture*, its successors and assigns all right, title and interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgages and Security Agreements (*Mortgage*) dated March 30, 2003, recorded on July 8, 2004, in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0419034007 and, to the premises herein legally described as follows:

PARCEL 1:

UNIT 311-067: THE WEST 30.47 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF LOT 11 IN ASBURY PLACE, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 2004 AS DOCUMENT 0402719063, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND DECLARED BY THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ASBURY PLACE SUBDIVISION RECORDED JULY 13, 2004 AS DOCUMENT NUMBER 0419545015.

COMMONLY KNOWN AS 440 BRADBURY LANE, BARTLETT, IL 60103
PIN: 06-35-319-002-0000

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

AFTER RECORDING MAIL TO:

JOHN H. JACKSON
33 NORTH LASALLE STREET #2030
CHICAGO, IL 60602

asbury.loveless

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It is expressly understood and agreed by and between the parties hereto that this PARTIAL RELEASE DEED is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage above described are to remain as security for payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the Note therein mentioned.

IN TESTIMONY WHEREOF, the said *ILLINOIS TOOL WORKS INC.* has caused these presents to be signed by its Sr. Vice President, and attested by its Asistant Secretary, and its corporate seal to be hereto affixed, this 11th day of October, 2005.

ILLINOIS TOOL WORKS INC.

C O R P O R A T E

By: *Allan C. Sutherland*
Its Sr. Vice President

S E A L

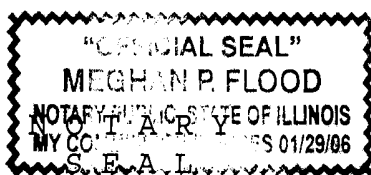
Attest: *MaryAnn Spiegel*
Its Assistant Secretary

State of Illinois)
) SS.
County of Cook)

I, *Meghan P. Flood*
~~Phillip J. McGovern~~, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Allan C. Sutherland personally known to me to be the Sr. Vice President of *ILLINOIS TOOLS WORKS, INC.* and MaryAnn Spiegel, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Assistant Secretary, they signed and delivered the said instrument as Sr. Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11th day of October, 2005.

Meghan P. Flood
A Notary Public
My Commission Expires: 1/29/06



THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING MAIL TO
JOHN H. JACKSON, 33 NORTH LASALLE STREET, #2030, CHICAGO, ILLINOIS 60602