

# UNOFFICIAL COPY

Doc# 0534636052 fee: \$36.00  
Date: 12/12/2005 11:31 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

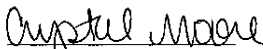
L#:0610310773

The undersigned certifies that it is the present owner of a mortgage made by **LOREN SCHMIDT AND MARK SCHMIDT** to **ABN MORTGAGE, INC.** bearing the date 02/12/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030423823

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

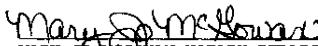
See Exhibit A  
known as:222 S. RACINE AVE. CHICAGO, IL 60607  
PIN# 17-17-113-027, 17-17-113-028, 17-17-113-029 AND 17-17-113-030

dated 12/08/2005  
WASHINGTON MUTUAL BANK, FA

  
CRYSTAL MOORE  
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/08/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.

  
MARY JO MCGOWAN NOTARY PUBLIC  
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 5046021

# UNOFFICIAL COPY

Loan No: 0610310773

**'EXHIBIT A'**

RESIDENTIAL UNIT 301, AND PARKING UNIT 14 IN THE DAILY NEWS CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE DAILY NEWS CONDOMINIUM ASSOCIATION, MADE BY SMITHFIELD PROPERTIES IV, L.L.C. WHICH WAS RECORDED JUNE 20, 2001, AS DOCUMENT NUMBER 0010539003 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME, AS LOCATED WITHIN LOTS 54 THROUGH 59 (EXCEPT THE WEST 152.95 FEET OF LOT 59) IN REES AND RUCKERS SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office