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Doc#: 0534741173 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/13/2005 02:59 PM Pg: 1 of 4



WHEN RECORDED MAIL TO:
American Chartered Bank
955 National Parkway
Suite 60
Schaumburg, IL 60173

Lawyers Unit # 16056 Case # 0412715

Property of Cook County Clerk's Office

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
American Chartered Bank
1199 E. Higgins Road
Schaumburg, IL 60173

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 19, 2005, is made and executed between Jaimini M. Patel (referred to below as "Grantor") and American Chartered Bank, whose address is 1199 E. Higgins Rd., Schaumburg, IL 60173 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 2, 2004 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded on November 18, 2004 as Document #0432346096 in the Cook County Recorder's Office.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

Lots 22, 23, 24, and 25 in Block 5 all in Wassell, Bramberg and Company's Austin Home Addition, being a subdivision of the West 1/2 of the West 1/2 of the Northeast 1/4 of Section 5, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

The Real Property or its address is commonly known as 1201 South Austin Blvd., Chicago, IL 60651. The Real Property tax identification number is 16-05-224-031-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

This Modification of Mortgage reflects the following:

- (1) An increase in the principal amount of the above referenced mortgage from \$330,000.00 to \$450,000.00;
- (2) At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the mortgage, exceed the note amount of \$450,000.00;
- (3) This mortgage secures a Promissory Note dated November 2, 2004, in the original principal amount of \$330,000.00, from Borrower to Lender, as amended with a Change in Terms Agreement dated September 19, 2005 increasing the principal amount of the above mentioned Promissory Note to \$450,000.00, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the Promissory Note. All other terms and conditions remain the same.

UNOFFICIAL COPY**MODIFICATION OF MORTGAGE**

Loan No: 620876205

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CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 19, 2005.

GRANTOR:

X Jaimini Patel
Jaimini M. Patel

LENDER:

AMERICAN CHARTERED BANK

X [Signature]
Authorized Signer

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MODIFICATION OF MORTGAGE

Loan No: 620876205

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INDIVIDUAL ACKNOWLEDGMENT

STATE OF Illinois)
)
) SS
 COUNTY OF DePue)

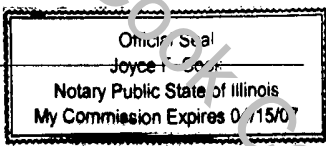
On this day before me, the undersigned Notary Public, personally appeared **Jaimini M. Patel**, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 19th day of Sept, 2005.

By Jayne F. Cook Residing at _____

Notary Public in and for the State of Illinois

My commission expires _____



LENDER ACKNOWLEDGMENT

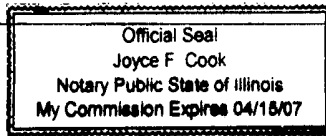
STATE OF Illinois)
)
) SS
 COUNTY OF DePue)

On this 19th day of September, 2005 before me, the undersigned Notary Public, personally appeared Joel Reyes and known to me to be the Vice Pres., authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Jayne F. Cook Residing at 1189 E. Wiggins, Schenck, IL 60173

Notary Public in and for the State of Illinois

My commission expires _____



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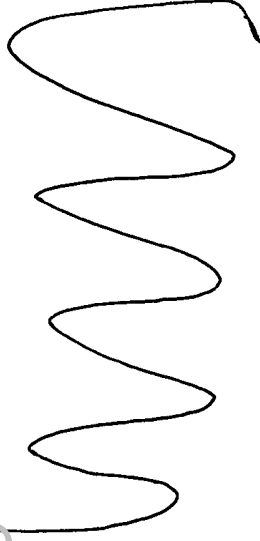
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