**UNOFFICIAL COMM** 

WARRANTY DEED GRANTORS, PATRICIA M. MORRISON, an unmarried person, and KATHLEEN P. ROCCO and DANIEL M. ROCCO, married to each other, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY and WARRANT to the GRANTEES, THOMAS J. JACOBOWSKI and JEANNE M. JACOBOWSKI, husband and wife.

Doc#: 0534742120 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/13/2005 09:00 AM Pg: 1 of 3

of \$516 S.

Gravel Circle, Grapevine, Texas 76092, the following described real estate:

C.T.I./CY

558257 \* \* \* FOR RECORDER'S USE \* \* \*

UNIT 75-GF IN LAGRANCE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN PLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORT'1, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT 93638772 AND AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LCTS 10 AND 11 IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94050663, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. – 18-04-214-037-1066

Common Address: 75 East Harris, #GF, LaGrange, IL ©0525

SUBJECT TO: Real estate taxes for the year 2005 and subsequent years; Covenants, conditions, restrictions & easements of record; All applicable zoning laws and ordinances; hereby releasing and waiving all rights under and by virtue of Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD, the above granted premises, not as Joint Tenants or Tenants in Common, but as Tenants by the Entirety, unto the GRANTEES FOREVER.

Dated: November 27, 2005

PATRICIA M. MORRISON

DÁNIEL M. ROCCO

STATE OF ILLINOIS, DUPAGE COUNTY; I, the undersigned, a Notary Public in the state aforesaid, acting in said county, certify that Patricia M. Morrison, Kathleen P. Rocco and Daniel M. Rocco, personally known to be the same persons who subscribed the instrument, appeared before me this day in person, and acknowledged that they signed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth. Sworn to before me and given under my hand and seal this 270 day of November, 2005.

Notary Public

Tax Bill To: Thomas Jacobowski And after 75 East Harris, #GF

LaGrange, IL 60525

OFFICIAL SEAL
ROBERT S PEARSON
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:11/29/07

Repared by Robert 6:1 earson

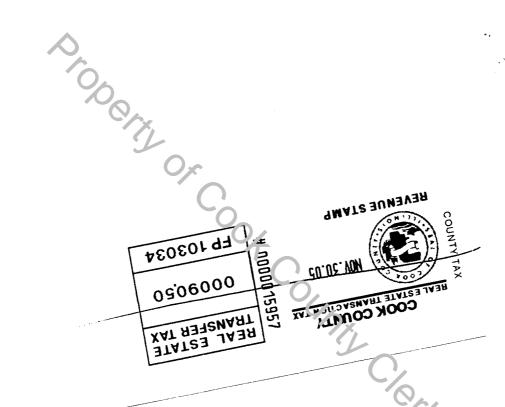
10 East Hinsdale Avenue Hinsdale, IL 60521

BOX 333-CTI

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REAL ESTATE TRANSFER TAX

BEPARTMENT OF REVENUE

TRANSFER TAX

TRANSFER TA

STATE OF ILLINOIS

0534742120D Page: 3 of 3

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STREET ADDRESS: 75 É. HARRIS CITY: LAGRANGE

AGRANGE COUNTY: COOK

TAX NUMBER: 18-04-214-037-1066

## LEGAL DESCRIPTION:

UNIT 75-GF IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT 93638772 AND AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 10 AND 11 IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTATCHED OPTION OF COUNTY CLARKS OFFICE AS EXHIBIT "D" 10-14 HE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 9/052663, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.