

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DIANE MOSHER
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255



Doc#: 0534749019 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/13/2005 12:41 PM Pg: 1 of 3

2316437
LESLIE S GARON
PO Date: 09/27/2005

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LESLIE S GARON AN UNMARRIED WOMAN

to NATIONAL CITY MORTGAGE CO dated May 29, 2003 calling for the original principal sum of dollars

(\$135,200.00), and recorded in Mortgage Record . page and/or instrument # 031620101, of the records in the office

of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

99 MARBLE HILL CT UNIT, SCHAUMBURG IL - 60193

Tax Parcel No. 07 22 042 045 1188

SEE ATTACHED

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 11th day of November, 2005.

NATIONAL CITY MORTGAGE CO

By


WENDY RICHARDSON

Its SUPERVISOR/AUTHORIZED SIGNER

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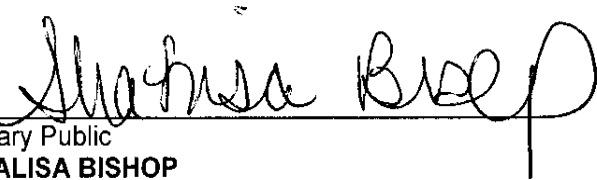
LESLIE S GARON

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of November, 2005, personally appeared WENDY RICHARDSON, SUPERVISOR/AUTHORIZED SIGNER, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


Notary Public
SHALISA BISHOP



**SHALISA BISHOP
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
OCT. 6, 2008**

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2316437 *see*

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: UNIT NUMBER 1725-RD2 AND GARAGE UNIT NUMBER G1725-RD2 AS DELINEATED ON A PLAT SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE AGREEMENT DATED JUNE 1, 1977 KNOWN AS TRUST NUMBER 22502, RECORDED MARCH 20, 1978 AS DOCUMENT NUMBER 24383272; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION THOUGH CONVEYED HEREBY.

Permanent Index #'s: 07-22-402-045-1188 Vol: 187

Property Address: 99 Marblehill Court, Schaumburg, Illinois 60193