## **UNOFFICIAL COPY**



Doc#: 0534750090 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 12/13/2005 12:46 PM Pg: 1 of 2

## **CERTIFICATE OF RELEASE**

Date: 11/28/05 LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 257065L-LT

- 1. Name of Mortgagon(s)ALFREDO VIVAS JR
- 2. Name of original Microgagee:MERS
- 3. Name of Mortgage Servicer (if any): EVERHOME MORTGAGE COMPANY
- 4. Mortgage Recorded Document Number(s): 0318442238
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from EVERHOME MORTGAGE COMPANY and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an efficer or duly appointed agent of a title insurance company authorized and licensed to transact the buciness of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 35/30].
- 7. This certificate of release is made on behalf of the mortgag or or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows:

Permanent Index Number:

Address: 655 W. IRVING PARK RD UNIT 1213, CHICAGO, IL 60613

Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for

LAW TIPLE INSURANCE CO

AMBER WIENER

Address: 1629 N HALSTED STREET, CHICAGO, IL 60614

Phone: (312)337-9370

State of Illinois, County of

This instrument was acknowledged before me on 11/28/05 by AMBER WIENER as (officer for/agent of) LAW\_TITLE\_INSURANCE AGENCY, INC.-CHICAGO.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



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## UNOFFICIAI

Law Title Insurance Agency Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For:

Law Title Insurance Company, Inc.

Commitment Number:

257065L-LT

The land referred to in this Commitment is described as follows:

Def:

ad to in this Commitment.

JNIT(S) 1213 AND V-18 IN PARK.

RVEY, WHICH PLAT OF SURVEY IS ATTA.

NIUM RECORDED October 31, 2001 IN THE G.

ILLINOIS, AS DOCUMENT NUMBER 0011020878, 1C.

4 ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH.

MINIUM, IN THE NORTHWEST FRACTIONAL 14 OF SECTION 21.

FETHE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 14-2 1-101-047-1818 PARCEL 1: UNIT(S) 1213 AND V-18 IN PARK PLACE TOWER I, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED October 31, 2001 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0011020878, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIP'SL MERIDIAN, IN COOK COUNTY, ILLINOIS.