# **UNOFFICIAL COPY**



Doc#: 0534753148 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/13/2005 12:26 PM Pg: 1 of 3

This instrument and be recorded in:
COOK County, it.
Recording Request a 3v:
Midland Mortgage Co. (V D)
When Recorded Mail To
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

#### SATISFACTION OF MORTGAGE

Loan #: 0051060505 LPS #: 3178742 Bin #: 112905-2

KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") hereinafter referred to as the Mortgagee, DOES LEREBY CERTIFY, that a certain MORTGAGE dated 7/1/2004 made and executed by FLIZABETH VELEZ, AN UNMARRIED WOMAN to secure payment of the principal sum of \$271512.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., AS NOMINEE FOR IRWIN MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 7/13/2004 as Instrument #: 0419549128 in Book: N/A on Page. N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 13-35-117-035 VOL. NO: 372 Property Address: 2116 N. AVERS AVE., CHICAGO, IL 60647.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>December 01</u>, <u>2005</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") as Mortgagee

Lisa Kimbrough, Assistant Secretary

IL\_021\_3178742\_0051060505\_GRP4

Α

## **UNOFFICIAL COPY**

COUNTY OF Olatiqe

ON December 01, 2005, before me A. Munoz, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their author zed capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official sall.

A. Munoz

Notary Public

Commission Expires: 7/4/2007

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave. Suite 200, Tustin, CA 92780

(MIN #:100013900782446052)

Suic

A. MUNOZ Comm. # 1428712 NOTARY PUBLIC CALIFORNIA ( Orange County

My Comm. Expires JULY 4, 2007

12/17/2005

IL\_021 3178742 0051060505 GRP4

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#### **EXHIBIT A**

Loan#: 0051060505 LPS#: 3178742 Bin #: 112905-2

LOT 15 IN CHARLES S. NEERO'S RESUBDIVISION OF BLOCK 6 IN GRANT AND KEENEY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE OF THE COUNTY CLOTHER OF COUNTY COUNTY CLOTHER OF COUNTY CLOTHER O WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNHSIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.