OFFICIAL COPY

Date: 11/04/05

Order Number: 2000

Doc#: 0534755060 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/13/2005 09:46 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED MARCH 31, 2003 RECORDED JUNE 9, 2003 AS DOCUMENT NUMBER 0315829279 MADE BY GEORGE C. O'BRIEN, III AND COLLEEN A. O'BRIEN, HUSBAND AND WIFE TO CHASE MANHATTAN MORTGAGE CORP. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$244,000.00.

MORTGAGE DATED JUNE 1, 2004 AND RECORDED JUNE 23, 2004 AS DOCUMENT NO. 0417516226 MADE BY GEORGE C. O'BRIEN, III AND COLLEEN A. O'BRIEN, HUSBAND AND WIFE TO BANK ONE, N.A. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$90,000.00.

- 2. The above referenced mortgage has been paid in accordanc; with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or july appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in leal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a persor who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: Anita J. Navalany

Telephone No.: (847) 888-0300

State of Illinois County of

This Instrument was acknowledged before me on

Insurance Company.

as (officer for/agent

(Signature of Notary)

Notary Public

My commision expires on

Address:

Prepared by: Anita J. Navalany

6771 N. MILWAUKEE AVENUE, NILES, ILLINOIS 60714

Return to:

DANA M STELTER 2929 ATLANTIC STREET

CRTOFRLS

FRANKLIN PARK, ILLINOIS 60131

"OFFICIAL SEAL" ANITA J. NAVALANY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 03/05/07

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UNOFFICIAL COPY

Permanent Index Number: 12-28-223-011-0000 Common Address: 2929 ATLANTIC STREET

FRANKLIN PARK, ILLINOIS 60131

Legal Description:

LOTS 16, 17 AND 18 IN BLOCK 12 IN FIRST ADDITION TO FRANKLIN PARK, IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AGENT:

LAW OFFICES OF FRANK HOWARDS 700 BUSSE HWY. PARK RIDGE, ILLIMOIS 60068

