

Doc#: 0534755107 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/13/2005 11:37 AM Pg: 1 of 3

MAIL TO:

ANTHING J. TRUTO ESC.

133 W. TRUTO FIC.

WOOD DIVE IN 60191

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this 31 th day of October, 2005, between Aurora Loan Services a corporation created and existing under and by virtue of the laws of the State of the first part, and Russell P. Grams, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appartenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 06-24-202-031-1071 PROPERTY ADDRESS(ES):

2825 West Meadow Lane, #C,, Schaumburg, IL, 60193

IN WITNESS WHEREOF, said party of the first part has caused by its **Sv. Vice**President and Secretary, the day and year first above written.



3+

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PLACE CORPORATE

Aurora Loan Services

SEAL HERE

Brendo julia, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ChusDitanello, personally known to me to be the St. Vice President for Aurora Loan Services, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this dev in person and severally acknowledged that as the Sr. Vice President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this

My commission expires: 3.10.09

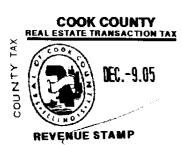
This Instrument was prepared by PIERCE & ASSOCIATES, PNOTARY PUBLIC 1 North Dearborn, Suite 1300, Chicago, IL 60602

BY: Meeghan Holly

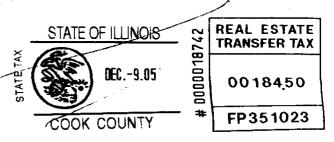
PLEASE SEND SUBSEQUENT TAX BILLS TO: Russel P. GRAMS

5N260 EAGE TERRAGE

FTASCA II 60143







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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000571975 OC

STREET ADDRESS: 2825 W. MEADOW LANE

#C

CITY: SCHAUMBURG

COUNTY: COOK COUNTY

TAX NUMBER: 06-24-202-031-1071

LEGAL DESCRIPTION:

UNIT 9-213-L-W-2 IN TOWNE PLACE WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF EY AS D.
IN THE COLUMN CLORES OFFICE CONDOMINIUM RECOFDED AS DOCUMENT NUMBER 91233253 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEPES, IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS