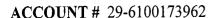
FFICIAL COP'

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008





Doc#: 0534702309 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/13/2005 01:16 PM Pg: 1 of 2

312-849-4243

The above space is for the recorder's use only

459366 PARTY OF THE FIRST PART HARRIS, N.A., successor in interest to SUBURBAN BANK OF BARRINGTON is/are the owner of a mortgage'ur 1st deed recorded the 17TH day of AUGUST, 2004, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0423001178 made by JOSEPH FULLETT, ANNE FULLETT AND NAN HEALY, BORROWER(S) to secure an indebtedness of **THIRTY NINE THOUSAND, TWO HUNDRED and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following the transfer of the owner of the content of the owner owner of the owner of the owner of the owner owne 2 N. LaSalle Street Real Estate situated in the County of COOK in the State of Illinois, to wit: Suite 625 Chicago, IL 60602

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 04-33-211-010

Property Address: 2944 GROVE STREET, GLENVIEW, L. 60025

PARTY OF THE SECOND PART: AMERICAN MORTGAGE NFTWORK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR in refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand said by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed chail be subject and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0531702308 reflecting and second the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **THREE HUNDRED EIGHTEEN THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: NOVEMBER 8, 2005

Engel, Consumer Banking Officer

YORU

0534702309 Page: 2 of 2

UNOFFICIAL COPY

This instrument was prepared by: Eleanor Marlowe, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
}	SS
County of COOK}	

I, Eleanor Marlowe, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before the this day in person and severally acknowledged that as such Consumer Banking Officer, 1 e/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 8TH day of NOVEMBER, 2005.

OFFICIAL SEAL **ELEANOR MARLOWE** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/21/07

Commission Expires August 21, 2007

SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To: Harris, N.A. 3800 Golf Road, Suite 300

P.O. Box 5036

Rolling Meadows, IL. 60008