## **UNOFFICIAL COPY**

LOAN NO.: 41360112154454

PIF DATE: 10/30/2005

**ILLINOIS** 

RELEASE DEED

Prepared by: SHERRY T. ROBINSON

0534710050 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/13/2005 09:32 AM Pg: 1 of 2

Record and Return to:

Household Finance Corporation

577 Lamont Road

P.O. Box 8635

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That BENEFIC AL ILLINOIS INC D/B/A BENEFICIAL MORTGAGE CO OF ILLINOIS, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

PETER ROBINSON

Name of Mortgagee:

BENEFICIAL ILLINOIS INC D/B// PENEFICIAL MORTGAGE CO OF ILLINOIS The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Illinois.

Document No. 0030384479, Volume N/A, Page N/A, Mortgage Date 03/18/2003, Recorded Date

03/20/2003

Address of Property:

2501 W FARWELL AVE

CHICAGO, IL 60645

Legal Description of Property: SEE ATTACHED

freda Singleton, VICE PRESIDENT

Tax ID No.: 10-36-229-017 Dated: December 1, 2005

BENEFICIAL ILLINOIS INC D/B/A BENEFICIAL MORTGAGE CO C/F ILLINOIS

State of Illinois

County of Dupage

On December 1, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Alfreda Singleton personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC D/B/A BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 1, 2005.

Notary Public/Commission Expires:

JILL C. HENDRICKSEN NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 04/09/200

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## **UNOFFICIAL COPY**

EXHIBIT A (PAGE 1)

LOT 1 AND THE EAST 5 FEET OF LOT 2 IN BLOCK 16 IN THE NATIONAL CITY REALTY COMPANY'S THIRD ADDITION TO ROGER'S PARK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 10-36-229-017

